

## KEEPING FAITH FIRST- FAMILY FUN

U E T S Z V O S A A  
 N N R H F U W N W R  
 F K E U I W O O A V  
 A Y N K S E K I I T  
 I B L U O A F T T N  
 T Z T E R R E A D A  
 H S S D R D B R P L  
 F E M E I E O A T I  
 U R A D H L V P J G  
 L V I N S A G E Z I  
 F A D A I Y Y R S V  
 I N S M N E K P R B  
 I T E E U D H O U R  
 S S R D P K N I R D  
 M O V P R U D E N T  
 L F A I T H F U L I  
 A N N Y L T H G I L  
 D E T S U R T N E F  
 J S S B E A T E B Y  
 B E L O N G I N G S

ALMS	ENTRUSTED	SEVERELY
AWAIT	FAITHFUL	THIEF
BEATEB	HOUR	TREASURE
BELONGINGS	LIGHTLY	UNFAITHFUL
BROKEN	MAIDSERVANTS	VIGILANT
DELAYED	PREPARATIONS	
DEMANDED	PRUDENT	
DRINK	PUNISH	
DRUNK	SERVANTS	

## Catechizing Corner!

This pericope begins with an exhortation that we are to sell what we have and give to the poor. This is a consistent theme through Luke's gospel. It is at the heart of the radical call of Christ in the gospel. He spoke his message to the rich and the not so rich. In the "Sermon on the Plain" in chapter 6 of Luke's gospel, Jesus instructed his disciples to give to everyone who asks and to lend while expecting nothing in return (6:35). In today's reading from Luke's chapter 12, Jesus told his disciples to sell their possessions and give alms. Jesus was detached from his possessions and lived a life of simplicity. This simplicity provides freedom for others.

Another theme in today's reading from chapter 12 emerges in verse 35 and cuts to the heart of Christianity: Christ's passing from death to life. Christ is the New Passover and we are participants in his life, death, and resurrection—the paschal mystery. "Let your belts be fastened around your waists and your lamps be burning ready" (v 35) is a reference to Passover. This ritual action was prescribed by law for all who observed the annual Jewish Passover. The first reading recalls the exodus event and is a reminder that the people were heirs to the benefits of the exodus and its inherent blessings. Luke's connection to the exodus ritual reminds the listener that Christ is the New Covenant, the new Passover. Through his passing from this world into his new, resurrected life, he accomplished for the world the completion of God's plan for our salvation. During the time when Luke was writing there existed a hope that Jesus would return during this annual Passover commemoration.

Mary Birmingham, *Word and Worship Workbook, Cycle C*. Paulist Press, 1998



**Holy Family Catholic Church**  
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## Disciple's Reflection

for the

## Question of the Week

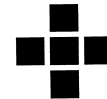
**Nineteenth Sunday in Ordinary  
 Time  
 8/7/2022**

**A Call to Prayer**

**The Word of God  
 Luke 12:32-48**

**Faith Sharing  
 Questions of the week**

**Closing Prayer**



**HOLY FAMILY CHURCH**

**Holy Family is a welcoming Catholic Eucharistic community of disciples of Jesus Christ connecting faith with life and reaching out to those in need!**

## Call to Prayer

**Begin by calling upon God: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.**

Let us pause for a moment and listen attentively to this week's passage.

## The Word of God Luke 12:32-48

*A reading from the holy gospel according to Luke*

Jesus said to his disciples:  
"Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

"**Gird your loins** and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour

### Gospel Glossary

**To gird your loins** means to get dressed and be ready.

when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the **Son of Man** will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.

### "The Gospel of the Lord.

The **son of Man** is another name for the Messiah, Jesus.



## Faith Sharing

### Questions of the Week:

**Adults:** Where and when have you said yes, to live your life centered in God.?

**Teens:** If the Son of Man comes this week will you be ready for him?

**Children:** Name a time when you said, top love God by the way you acted.

**Families:** How can our family be ready for Jesus at a moments notice?

## Closing Prayer

Lord, You have called us to be your disciples, to live in faith, walking always in your footsteps. By your suffering, death, and resurrection, you have made us children of God. As you have loved us and asked us to love one another, help us to love and embrace everyone in our lives.

Fill us with love, compassion, forgiveness, patience, understanding, and tolerance, even when we face the pain of hatred, rejection, and failure.

Guide us to be good disciples. May we seek always the praise and glory of God and the good of all people. We make this prayer through Christ our Lord. Amen.

*Nineteenth Sunday in Ordinary Time*