

KEEPING FAITH FIRST- FAMILY FUN

E C Z F T S R Y S R
 C N L J U D E A I O
 I B P S H L E Y D O
 O B E U E T A H O P
 J J L A C C O U N T
 E Q X E R O F U G I
 R B F K S N R O J H
 D M E L A S U R E J
 L E O L L O E Y Z D
 W W I J Z L C D I E
 B E Y F B A N S V C
 C E G N S T C I E N
 O P E A O I L I S U
 A I V U P O T T E O
 S N L L E N E A I N
 T G E K R H Y Q S E
 A S W C P T Y R E D
 L I T O Y R G N U H
 B C R E D U L C X E
 J P S T R E T C H P

ACCOUNT
 BLESSED
 COASTAL
 CONSOLA-
 TION
 DENOUNCE
 DISCIPLES
 EVIL

EXCLUDE
 HATE
 HUNGRY
 JERUSALEM
 JESUS
 JUDEA
 LAUGH
 POOR

PROPHETS
 REJOICE
 SATISFIED
 SIDON
 STRETCH
 TWELVE
 TYRE

Catechizing Corner!

Luke places Jesus' main sermon on the plain. Christ preaches to us in the everyday plain of our existence, our everyday life. The "Sermon on the Plain" comprises of particular sayings of Jesus. It is possible that this sermon is a summary of other sermons. It presupposes the basic teaching of Jesus. In other words, it is assumed that Jesus' teaching is primarily directed to those who already believe in him. The sermon is addressed not to the crowds, but to the disciples in the presence of the crowds. The demands of the law are not for everyone, but those who call themselves disciples are expected to heed them.

The paschal mystery overshadows the sermon. The passion, death, and resurrection serve as a springboard for the beatitudes. In light of the paschal mystery, our response is to live as disciples. The beatitudes describe and define Christian moral behavior and discipleship.

Mary Birmingham, Word and Worship
 Workbook, Cycle C Paulist Press, 1998



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Disciple's Reflection

for the

Question of the Week

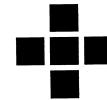
**Sixth Sunday
 In Ordinary Time
 2/13/2022**

A Call to Prayer

**The Word of God
 Luke 6:17, 20-26**

**Faith Sharing
 Questions of the week**

Closing Prayer



HOLY FAMILY CHURCH

Holy Family is a welcoming Catholic Eucharistic community of disciples of Jesus Christ connecting faith with life and reaching out to those in need!

Call to Prayer

Begin by calling upon God: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

Let us pause for a moment and listen attentively to this week's passage.

The Word of God Luke 6:17, 20-26

A Reading from the Gospel according to Luke

Jesus came down with the twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:

"Blessed are you who are poor, for the kingdom of God is yours.

Blessed are you who are now hungry, for you will be **satisfied**.

Blessed are you who are now weeping, for you will laugh.

Blessed are you when people hate you, and when they exclude and insult you,

and denounce your **name** as evil on account of the Son of Man.

Rejoice and leap for joy on that day! Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich, for you have received your consolation.

Woe to you who are filled now, for you will be hungry.

Woe to you who laugh now, for you will grieve and weep.

Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

The Gospel of the Lord.



Gospel Glossary

You are **satisfied** when you have eaten well.

A person's **name** represents his whole being and his

whole family. Jesus tells us that people may make fun of all of us or of Christianity but that doesn't have to take away our joy. In fact, Jesus has special love for those who are rejected or excluded.

Faith Sharing

Questions of the Week:

Adults: How and when were you able to trust in God's care recently?

Teens: If worldly possessions pass away—but God's love is enduring, why do we like stuff so much?

Children: Tell about a time when you trusted in God to take care of you.

Families: Jesus talks about blessings. What does a truly blessed life look like?

Closing Prayer

Lord, You have called us to be your disciples, to live in faith, walking always in your footsteps. By your suffering, death, and resurrection, you have made us children of God. As you have loved us and asked us to love one another, help us to love and embrace everyone in our lives.

Fill us with love, compassion, forgiveness, patience, understanding, and tolerance, even when we face the pain of hatred, rejection, and failure.

Guide us to be good disciples. May we seek always the praise and glory of God and the good of all people. We make this prayer through Christ our Lord. Amen.

Sixth Sunday