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A little background

- Bible is Greek for the plural noun of book.
- The Bible is not a book it's a library
- Testament comes from the Latin meaning covenant.
- Hebrew Scriptures are used by both Jews and Christians
- There are forty books in Hebrew Scriptures Catholics accept six Greek text in the Hebrew Scriptures called the Apocrypha

The "Library" of the Hebrew Scriptures

- The Pentateuch
- The Historical books
- The Prophetic books
- and the mountains quaker Och and struck bis I The Wisdom books

Tanakh

- Torah The law
- Neviim the Prophets
- the Lord of hosts!" eyes have seen beople the Kil the Lord of hosts:

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The Pentateuch, The Torah, The Books of Moses, The Law

- o Genesis (creation to Joseph, son of Jacob)
- Exodus (Moses to the Promised land)
- o Leviticus (613 laws)
- Numbers (the census during the sojourn)
- o Deuteronomy (the retelling of the story)

Genesis

- In the beginning
- Dispersion of people
- The flood
- Lives of Abraham, Isaac and Jacob Lives of Apranam, ...
 The story of Joseph's career in Egypt
 - The chosen people

Exodus

- Going out
- o Historical account to the promised land

 The Ten Commandments

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Leviticus

The Ritual laws

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Numbers

- Two numbering of peoples (leaving and
- arriving)

 Experiences of the Hebrews during them second year in the wilderness to the arrival on the boarders of Moab (close to the Promised Shomoke sand I said: Woe is mide of unclean noke salled and the house is the Lord of hosts!" eyes midst of to under the seen the I ain lost; for an a man of uncles have seen people he Lord of hosts:

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Deuteronomy

- The second law
- Stands apart from the others because its auure...
 or leaders. and them and thuck them in the midst of the street, st audience is the common person not the priests whole earth is the Lord of hosts. holy holy is the Lord of hosts. in the midst of the streets has not harmed who called, and the hone the foundations of the voice of him who the thresholds with smoke. sAnd I said the house is and of who who called and the house is

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Scholarship

- Historical accounts
- The literature
- Archaeology And he stretched against his people when and struck this header and struck this hand and against sed the word of the and them and struck them in their corpses were awaked, in the midst of the street, filse

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Whom shall I would say I will

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Hello my name is.... and Besides the Trinity Father, Jesus and Spirit What Biblical Character gives you a strong feeling.

Biblical Timeline

3950 Adam and Eve

2294 Flood

1926 Abraham

1446 Exodus (early date) 1290

Exodus (late date)

1450 - 1410 Writing of

Pentateuch by Moses in the

Wilderness (early date)

1400 Death of Moses 1043 -

1011 Reign of Saul

1011 - 970 Reign of David

970 - 931 Reign of Solomon

931 - 722 Divided Kingdom

722 Fall of Northern

Kingdom of Israel

7716 - 687 Reign of Hezekiah

640 - 609 Reign of Josiah

622 Book found during reign

of Josiah 605

586 Fall and exile of Southern

Kingdom of Judah

538 Decree of Cyrus II after

capture of Babylon

538 First return of exiles to

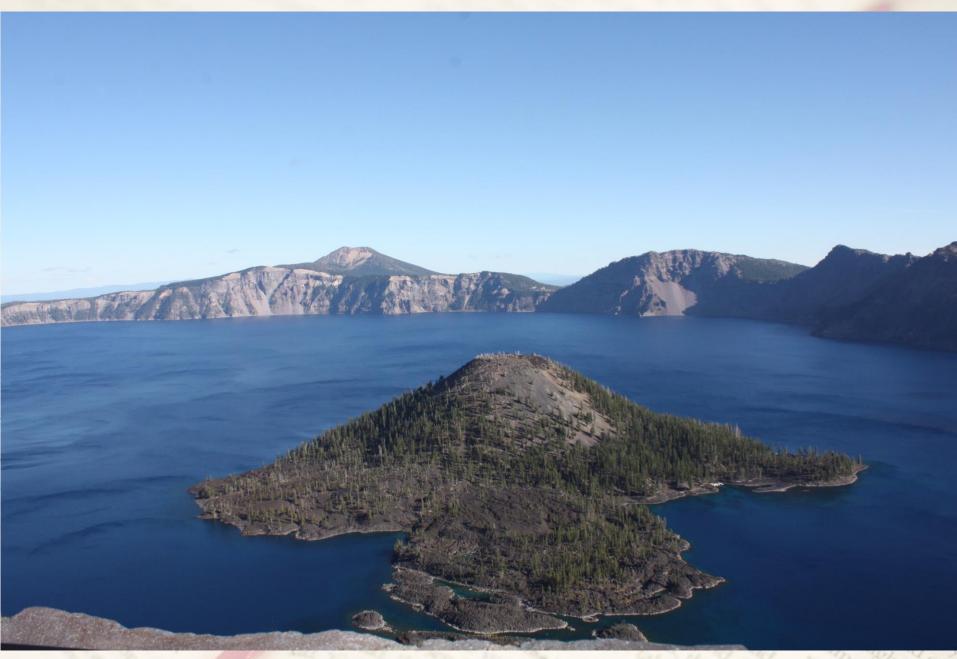
Judah with Ezra

515 Temple completed 457

444 Second and third returns

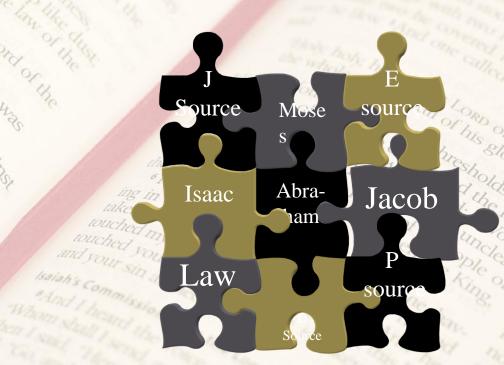
of exiles to Judah

164 Rededication of the Temple



What's going on in Genesis?

- Why are there two creations stories?
- Who really wrote Genesis?
- What does the author what to teach us? Ine anger of the topy he stretched against this people smick that handled



then and struck this h Ind the mountains quaken, and the mountains quaken, and the mountains their corpses were flucted the small refuse

in the midst of the streets In the union of the streets

The J Source The Yahwistic Tradition

- This author(s) call God Yahweh
- Dates to the time of Solomon (950bc)
- Grew out of the royal circles, the kings play an important role in the faith community in the midst of the streets has not humbed th is the Lord of hosts. nundations of the thresholds shook Soundations of the thresholds shook shoulse lled with smoke called and the house is

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The E Source The Elohistic Tradition

- This author(s) call God Elohim
- Written 750, coming from the Northern
- The L.

 Prophets

 Prophets The E places great importance on the and then the production of the astrock then in the another of the astrock then in the another has the astrock then in the another has the astrocks. whole earth is the Lord of hosts. holy holy is the Lord of hosts. who called, and the hone
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away his hand is stretched out Still

The D Source The Deuteronomistic Tradition

- Basically the entire book of Deuteronomy.
- It begun in the northern kingdom
- The stretched out his be only on the hairs of the long ing the hair of the long ing the his be only on the hairs on the hair on the hair on the hair of the hair of the hair on the hair of the hair o The D source influenced the others and them and struck them in the midst of the street, s

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holy holy is the Lord of hosts.

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The P Source The Priestly Tradition

- Came into being during the Babylonian exile, (587-538bc)
- Written by the priests to keep up the spirit and the Mod struck them in the midst of the street as refuse of their people. whole earth is full of his glory!"? holy holy is the Lord of hosts. in the midst of the streets.

 This his anger has not thinked who called and the hone althe loundations of the worke of him who the thresholds shook said. And I said the house

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Babylonian Captivity



Resistance is futile



21



Babylonian Captivity

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- King Jehoiakim
- o King Cyrus all this money his hand is smetched our still

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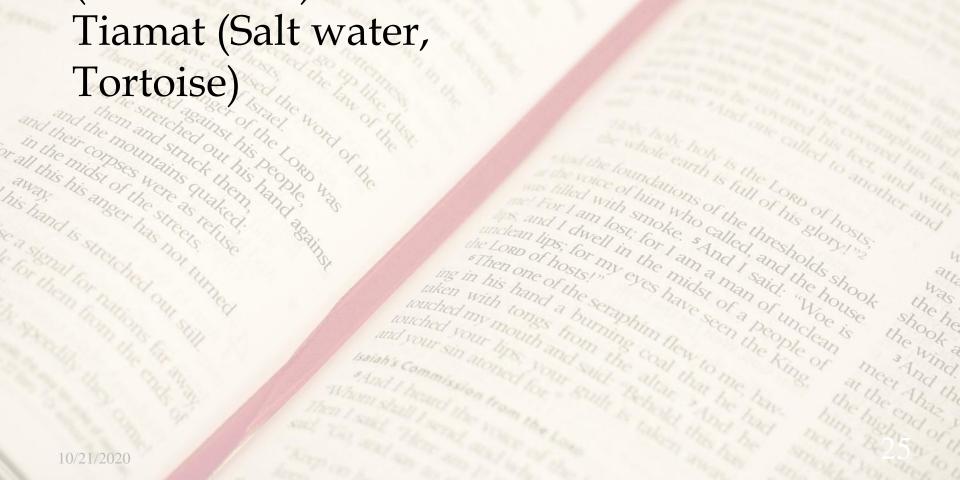
Enuma Elish



The gods are created from Apsu (fresh water) and Tiamat (Salt water,

GENESIS 1:1-2:3 (500BCE)

God is eternal and uncreated



Maraduk is select as King of the gods. He used words for His task.

Tiamat magic purposes. His task is to slay

GENESIS 1:1-2:3 (500BCE)

God created out of nothing effortlessly separating and distinguishing merely by use of effective words Then one of hosts!

Then one of the seraphin flew to me have ing in his hand a beraphin flew to me hand a burning coal to me hand a

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GENESIS 1:1-2:3 (500BCE)

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Maraduk's chariot is drawn by Killer, Relentless, Trampler, and Swift, with poisonous teeth. He arms himself with Smiter and Combat Then one of the seraphin his hand a burning them to he seraphin flew to me had sour link and the coal that he had sour link and the coal that he had he had sour link and source link and so and is wrapped in terror and fearsomeness

No combat

Tiamat's body is split in two; the upper section serves as sky, and the sk, 10wer sec ground lower section as dry

GENESIS 1:1-2:3 (500BCE)

The sky is a thin layer of beaten metal (dome); earth is merely dry ground. hole earth is the Lord of hosts: the foundations of the thresholds shook the foundations of the worke of him who the thresholds shook said; and the shook with said; we house

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GENESIS 1:1-2:3 (500BCE)

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a signal for nations for

The stars are merely lights, signs to tell the passage of time.

> hole earth is the Lord of hosts. whole earth is the Lord of hosts.

called and the hone the foundations of the worke of him who the thresholds shook said; and the shook wine in the house The voice of him who called with smoke salled and the house of unclean

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GENESIS 1:1-2:3 (500BCE)

Adam/humanity is created in the image of God, the Imago Dei

whole earth is the Lord of hosts.

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in the midst of the streets.

The his anger has not turned

away hand is stretched out still

a signal for nations for

Humans are created as slaves for the gods.

GENESIS 1:1-2:3 (500BCE)

Adam/humanity is given dominion over the earth.



Let's listen to word proclaimed



https://vimeo.com/470813311

What did you hear!



33

Genesis 1:1-2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

34

Genesis 1:3-5

Then God said, "Let there be light," and there was light.

God saw how good the light was. God then separated the light from the darkness.

God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

10/21/2020

Genesis 1:6-8

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened:

God made the dome, and it separated the water above the dome from the water below it.

God called the dome "the sky." Evening came, and morning followed--the second day.

36

Genesis 1:9-13

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared.

God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was.

Genesis 1:9-13 continued

Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was.

Evening came, and morning followed--the third day.

Genesis 1:14-19

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened:

God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars.

Genesis 1:14-19 continued

God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was.

Evening came, and morning followed--the fourth day.

Genesis 1:20-23

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened:

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on

the earth."

Evening came, and morning followed--the fifth day.

Genesis 1:24-25

Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened:

God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

 $\frac{47}{10/21/2020}$

Genesis 1:26

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image; in the divine image he created him; male and female he created them.

Genesis 1:26

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image; in the divine image he created him; male and female he created them.

Genesis 1:28-31

God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth."

God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened.

God looked at everything he had made, and he found it very good. Evening came, and morning followed--the sixth day.

Genesis 2:1-4a

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation. Such is the story of the heavens and the earth at their creation.

Parallels

Day 1 Light

Day 2 Sea and Sky

all the Day ntains flaked, all this his anger has not humas not hu

Day 4 Luminaries

Day 5 Fish and

Birds

Day 6 Land Humans and Humans And I and the shook said. the house

Then one of hosts in the land his been with Day 7 Sabbath

Questions



Homework and Journaling.



"Your Word is a lamp for my feet, a light for my path" - Psalm 119

The Genesis Bible Study

Journal for Genesis Bible Study

Join Zoom Meeting

https://us02web.zoom.us/j/89775722560?pwd=V1R1eGYvSndadFpKeVhyeHd5eEVKQT09

Meeting ID: 897 7572 2560

Passcode: TheWord

All sessions begin at 7:00pm

10/21/2020

October 21, Week 1-Preamble. The Creation of the World (1:1-2:3)

Homework and Journaling

Homework for this week, Oct 21 - Oct 28

October 28 Genesis 2:4-6:8

Week Two: The Creation of the Man and the Woman, Their Offspring, and the Spread of Civilization (2:4–4:26)

The Pre-flood Generations (5:1-6:8)

1. Which account of creation do you find most interesting and why?



2. Our First parents hid themselves from God. When was a time when you wanted to hide from God?

Come Next Time

- **October 21, Week 1--**Genesis 1:1-2:3
- October 28 Week 2_ Genesis 2:4-6:8
 - November 4, Gather for <u>Build Me a Sanctuary: Why Catholic Churches</u>
 <u>Look the Way They Do</u>
 - **November 11, Week 3–** Genesis 6:9—11:26
 - **November 18, Week 4** Genesis 11:27-25:18
 - November 25, No Session Thanksgiving Prep
 - December 2, Week 5 Genesis 25:19-36:43
 - **December 9, Week 6** Genesis 37:1-20:26
- December 16, Gather for The Birth of Jesus in Art

Invite a friend!

Sources

The New American Bible

Berit Olam Genesis: Cotter, David

Genesis: Viviano, Pauline

Jerome Biblical Commentary, Ed. Brown, Raymond et.al.

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he foundations of the thresholds shook solce of him who the thresholds shook

show it is and the shook

show it is and the shook

show it is and the shook

show it is a show Me voice of him who called with smoke salled and the house of uncless.

his hand is stretched out still