

J O T U V N S M P G
 V O K V I O A O L I
 G G H A L I M D O S
 K A I N L T A G W L
 V J J S A A R N F U
 V Q E Q G N I I D A
 N H T R E I T K U N
 E H S F U T A V E Y
 M M D D S S N S L D
 U O O I I E A E A F
 S X L C P D T L A S
 N T N X L U L R E P
 O A Q V L E E C B M
 C H W O K W W E A N
 M E S S E N G E R S
 W E L L J A M E S M
 R N L Y E N R U O J
 R E B U K E D W T V
 E R E H W O N B Z L
 V E K B P F M N G K

CONSUME
 DESTINATION
 FAREWELL
 JAMES
 JERUSALEM
 JOHN
 JOURNEY
 KINGDOM
 MESSENGERS
 NOWHERE

PLOW
 REBUKED
 RESOLUTELY
 SAMARITAN
 VILLAGE
 WELCOME

Catechizing Corner!

Jesus journeyed to Jerusalem and, as he went, he taught would-be disciples the implications of discipleship. His journey shaped the role of the disciple. Disciples were to either prepare the way for Jesus or follow him. For Luke, journeying with Jesus was critically important. Disciples are given the power of Jesus' own ministry. They "not only receive his teaching but receive power to heal and share Jesus' rejection." Jerusalem is the journey's goal. There is no mistaking where they are headed. In the midst of Jesus' teaching, there are mounting references to his eventual suffering and death. There is also no mistaking of the path Jesus (and, subsequently, his followers) will follow: the path of rejection. Jesus clarifies the requirements of discipleship. He insists that the demands are rigorous, "beyond normal expectations. The task of the missionary is critical. The Son of Man has no place to lay his head because, just as he was rejected in Samaria, he will be rejected again. Rejection is a hallmark of the Christian mission. It is the plight of the disciple. Jesus insists that disciples are to be prepared and know full well what lies ahead.

James and John wanted to call down fire from heaven upon the Samaritan village that refused them hospitality, just as Elijah had done. *Jesus radically differs from Elijah.* He resists vengeance. On the way to Jerusalem, Jesus "not only taught for-giveness and love of one's enemies to the point of turning the other cheek, but he also rejected a proposal that would have resulted in physical violence to persons. The message is clear: *judgment belongs to God!*

Mary Birmingham, *Word and Worship Workbook, Cycle C*
 Paulist Press, 1998



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Disciple's Reflection

for the

Question of the Week

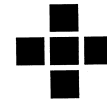
Thirteenth Sunday in Ordinary
 Time
 6/26/2022

A Call to Prayer

The Word of God
 Luke 9:51-62

Faith Sharing
 Questions of the week

Closing Prayer



HOLY FAMILY CHURCH

Holy Family is a welcoming Catholic Eucharistic community of disciples of Jesus Christ connecting faith with life and reaching out to those in need!

Call to Prayer

Begin by calling upon God: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

Let us pause for a moment and listen attentively to this week's passage.

The Word of God Luke 9:51-62

A reading from the holy gospel according to Luke

When the days for Jesus being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him.

On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem.

When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go."

Gospel Glossary

Samaritan means from or in the land of Samaria.

To consume means to eat or burn something up completely.

To rebuke is to correct someone, or to tell them

Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God."

And another said, "I will follow you, Lord, but first let me say farewell to my family at home."

To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

The Gospel of the Lord.



to stop what they are doing.

Faith Sharing

Questions of the Week:

Adults: Have you ever invited someone to pray with you or to go to Mass with you? What was that like?

Teens: Some of the Apostles wanted to harm the Samaritans. Jesus told them "no." Jesus wanted unity. Can you help with unity now?

Children: When you travel do you always feel welcomed?

Families: As a family how do you pray? How often? For how long?

Closing Prayer

Lord, You have called us to be your disciples, to live in faith, walking always in your footsteps. By your suffering, death, and resurrection, you have made us children of God. As you have loved us and asked us to love one another, help us to love and embrace everyone in our lives.

Fill us with love, compassion, forgiveness, patience, understanding, and tolerance, even when we face the pain of hatred, rejection, and failure.

Guide us to be good disciples. May we seek always the praise and glory of God and the good of all people. We make this prayer through Christ our Lord. Amen.

Thirteenth Sunday in Ordinary Time