

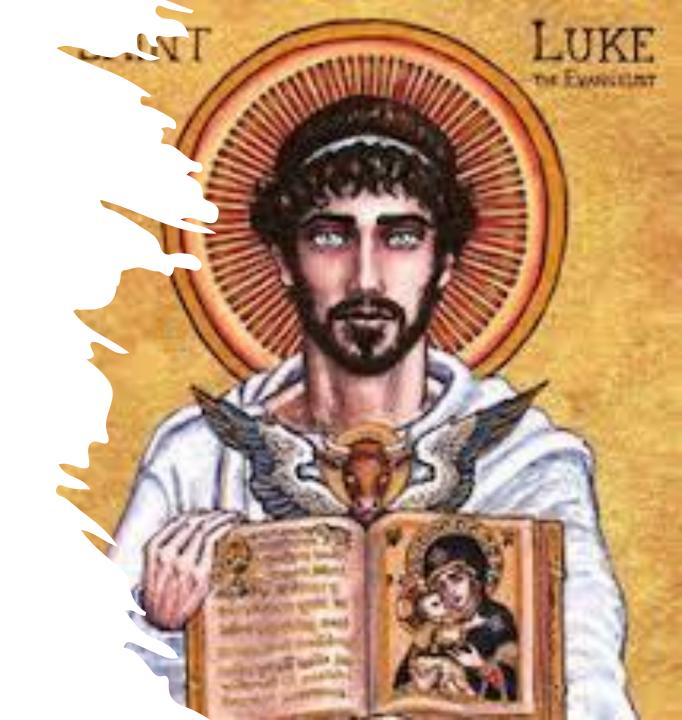
BIBLE STUDY THE GOSPEL OF LUKE



• Week 3 January 5, Luke 2:39-4:13

LUKE

- Probably a Gentile
- A companion or Paul
- Third in order and maybe third written
- He wants to clarify Jesus
- Concerned for the women and the poor



HELLO

my name is

And

What I know about my baptism

Luke 2:39-40 The Return to Nazareth

39 When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth.

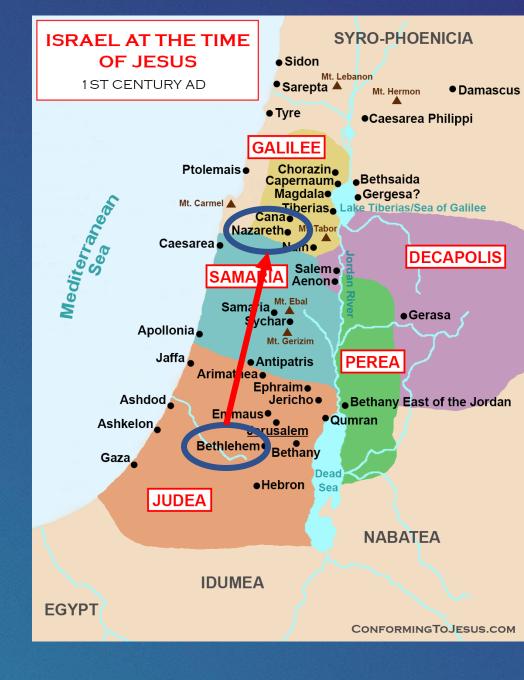
40The child grew and became strong, filled with wisdom; and the favor of God was upon him.



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Luke 2:41-45 The boy Jesus in the Temple

41Each year his parents went to Jerusalem for the feast of Passover, 42and when he was twelve years old, they went up according to festival custom.

43After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it.

44Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him.



Luke 2:46-52 The boy Jesus in the Temple

46After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers.

48When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety."



Luke 2:46-52 The boy Jesus in the Temple

49And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"

50But they did not understand what he said to them.

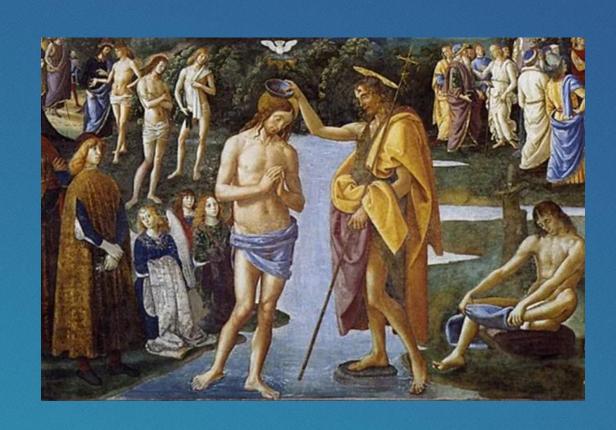
51He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

52And Jesus advanced [in] wisdom and age and favor before God and man.

Acts 2: 46-47

- 46 Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart,
- 47 praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

What does John the Baptist and Winnie the Pooh have in common?





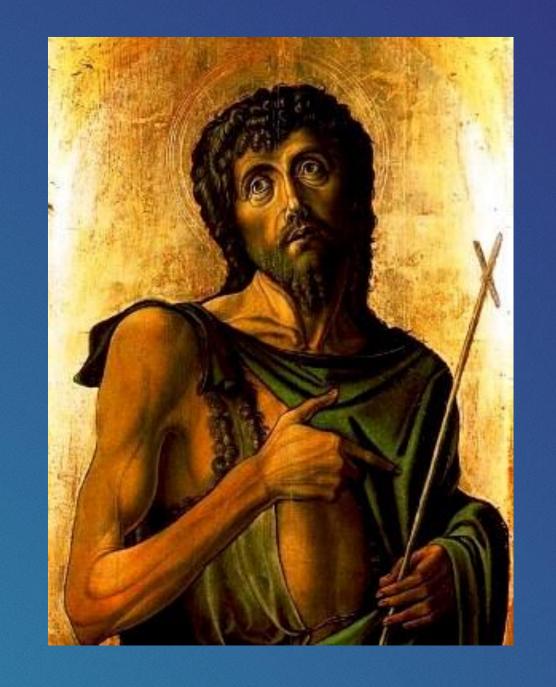
John the Baptist

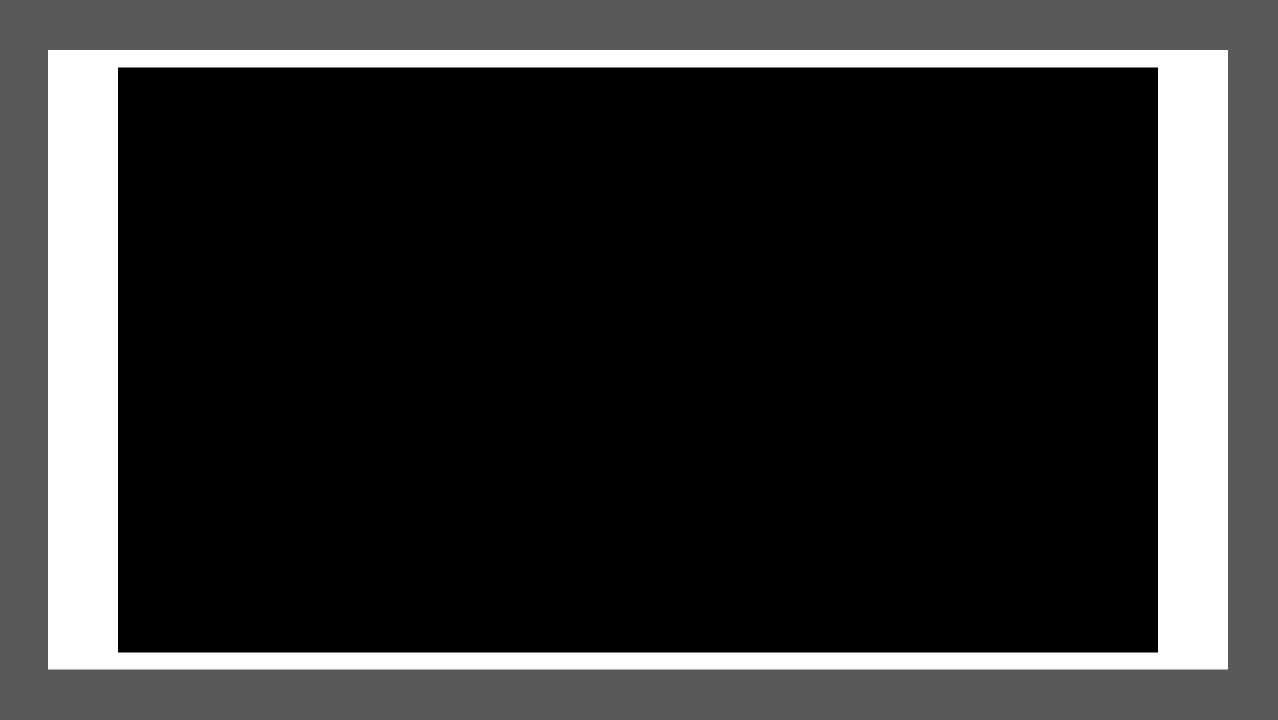
O God,

May we be like John, herald of Jesus. May our words and actions radiate love to all we meet.

We ask this in your holy name.

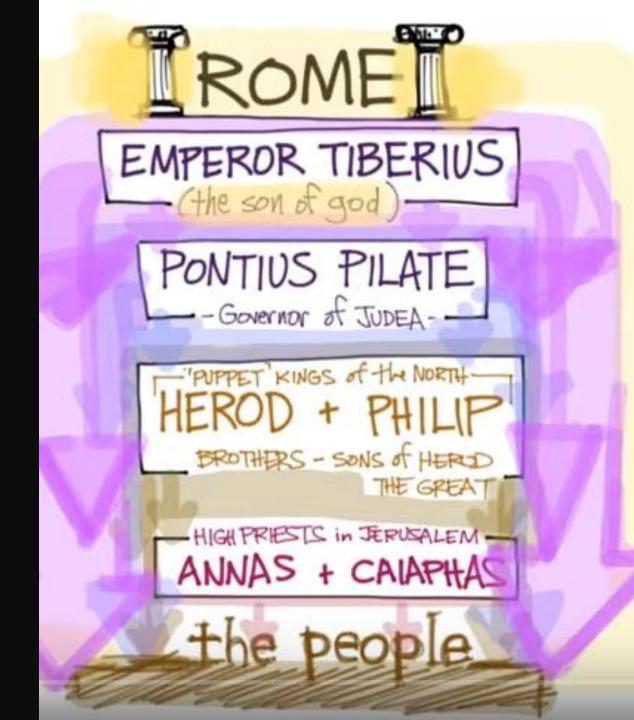
Amen





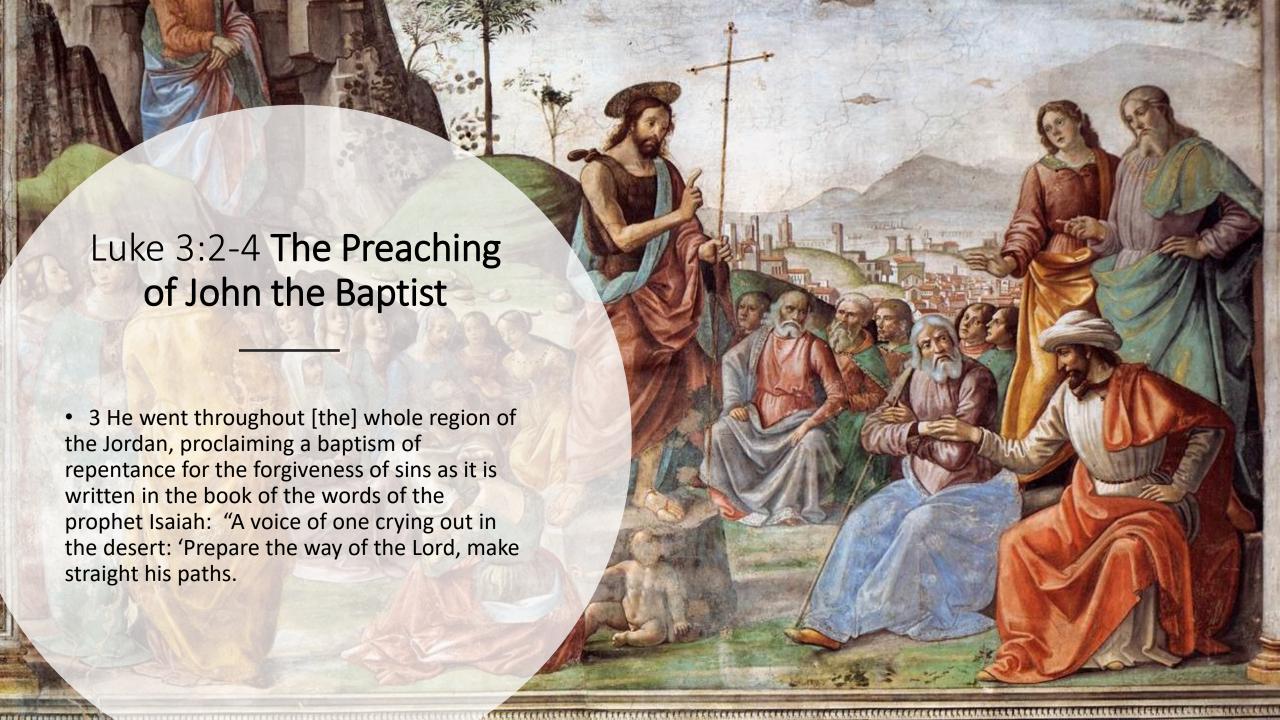
Luke 3:1 The Preaching of John the Baptist

1 In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert.



The cousins grew up





metanoia

[meh-ta-noy-ah] • μετάνοια (Greek)

1. (n.) the journey of changing one's mind, heart, self, or way of life.

2. (v.) the act of reforming; becoming new



How are you leaning-in to the Son?





Luke 3:7-10 The Preaching of John the Baptist

- 7He said to the crowds who came out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath?
- 8Produce good fruits as evidence of your repentance; and do not begin to say to yourselves, 'We have Abraham as our father,' for I tell you, God can raise up children to Abraham from these stones.
- 9Even now the ax lies at the root of the trees. Therefore every tree that does not produce good fruit will be cut down and thrown into the fire."
- 10And the crowds asked him, "What then should we do?"

Luke 3:11-15 The Preaching of John the Baptist

- 11He said to them in reply, "Whoever has two tunics should share with the person who has none. And whoever has food should do likewise."
- 12Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?"
- 13He answered them, "Stop collecting more than what is prescribed."
- 14Soldiers also asked him, "And what is it that we should do?" He told them, "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages."
- 15 Now the people were filled with expectation, and all were asking in their hearts whether John might be the Messiah.

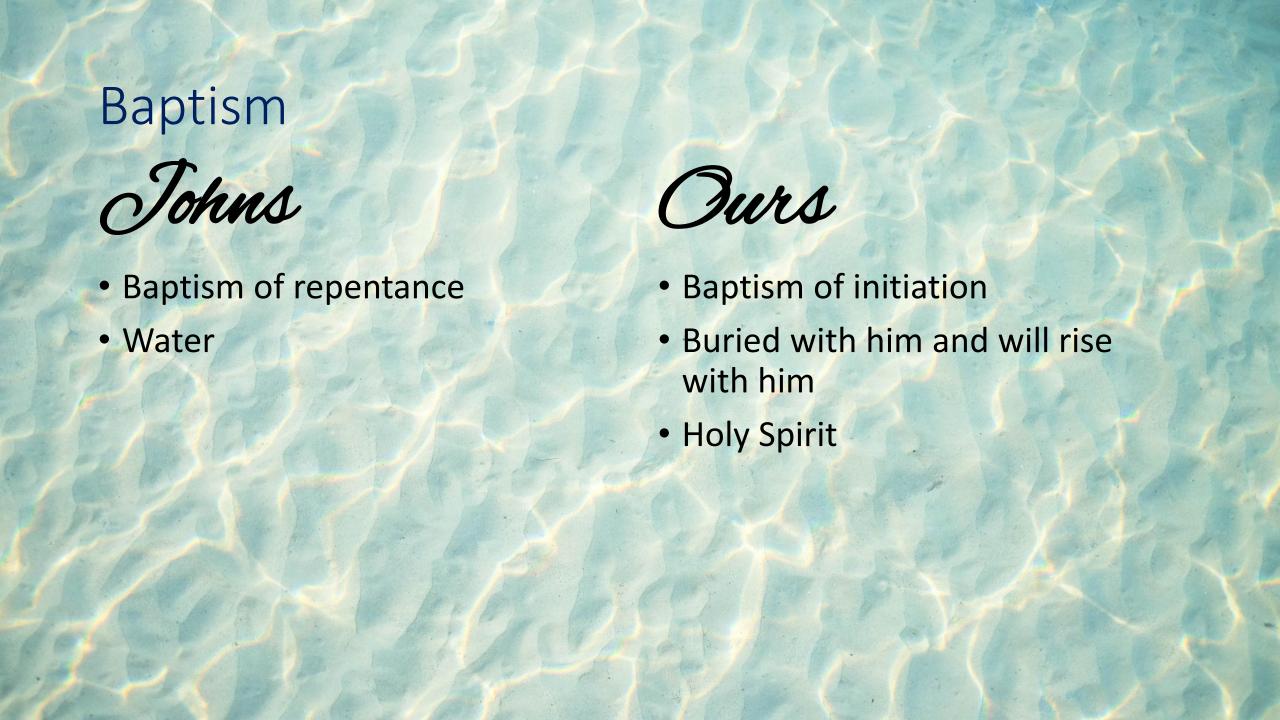
Luke 3:16-20 The Preaching of John the Baptist

16 John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.

17 His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

18 Exhorting them in many other ways, he preached good news to the people.



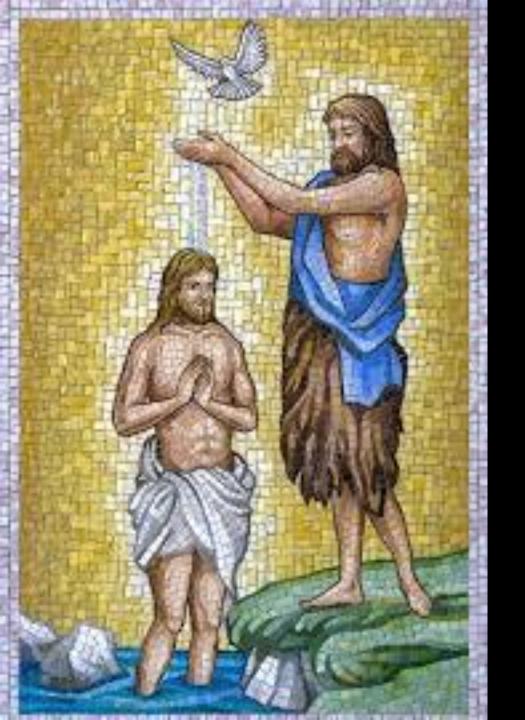


Luke 3:16-20 The Preaching of John the Baptist

19 Now Herod the tetrarch, who had been censured by him because of Herodias, his brother's wife, and because of all the evil deeds Herod had committed,

20 added still another to these by [also] putting John in prison.





Luke 3:21 The Baptism of Jesus

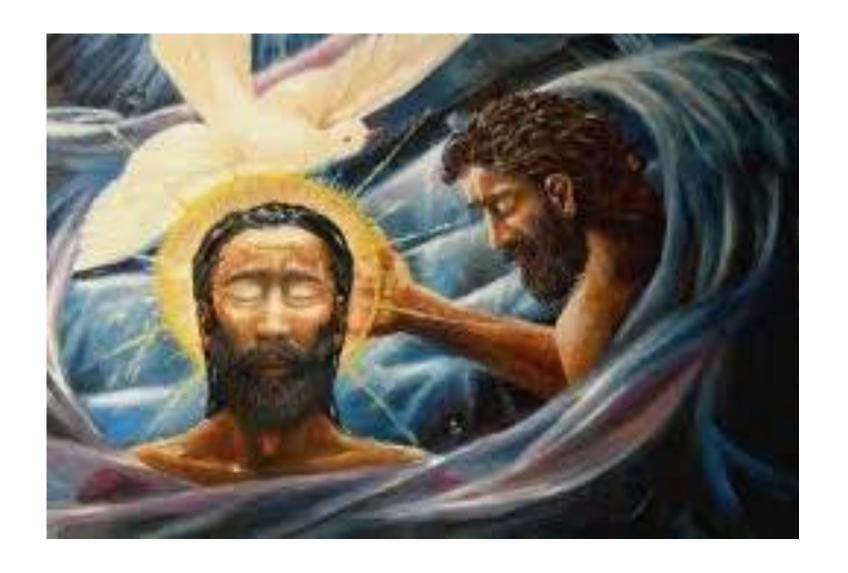
21 After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened

22 and the holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



Say it with me

"You are my beloved Son; with you I am well pleased."



Luke 3:21-30 The Genealogy of Jesus

23 When Jesus began his ministry he was about thirty years of age. He was the son, as was thought, of Joseph, the son of Heli,

24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, 25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, 26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, 27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, 28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, 29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Eliakim, 30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31-38 The Genealogy of Jesus

- 31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,
- 32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,
- 33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,
- 34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
- 35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,
- 36the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,
- 37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,
- 38 the son of Enos, the son of Seth, the son of Adam, the son of God.

Matthew and Luke

Matthew 1:2-16

Abraham Isaac Jacob Judah Perez Hezron Ram Amminadab Nahshon. Salmon Boaz Obed Jesse David

Solomon Rehoboam. Abijah Asaph Jehoshaphat Joram. Uzziah. Jotham. Ahaz

Zerubbabel Abiud Eliakim Azor Zadok Achim, Eliud Hezekiah Eleazar. Manasseh Matthan Jacob Amos Josiah Joseph Jechoniah Jesus

Jechoniah

Shealtiel.

Luke 3:23-38

God Abraham Adam Isaac Seth Jacob Enosh Judah Cainain Pharez Mahalalel Hezron Jared Arni Enoch Admin Methuselah Amminadab Lamech Nahshon Noah Salmon Shem Boaz Obed Arphaxad Cainan Jesse Shelah David Eber Peleg Reu Serug Nahor Terah

Nathan
Mattatha
Menna
Melea
Eliakim
Jonam
Joseph
Judah
Simeon
Levi
Matthat
Jorim
Eliezer
Joshua
Er
Elmadam
Cosam
Addi
Melchi
Neri

Shealtiel

Zerubbabel

Rhesa Joanan Joda Josech Semein Mattathias Mahath Naggai Hesli Nahum Amos Mattathias Joseph Jannai Melchi Levi Matthat Heli Joseph* Jesus

Luke 4:1-2 The Temptation of Jesus

- 1 Filled with the holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert
- 2 for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry.

Luke 4:3-5 The Temptation of Jesus

- 3 The devil said to him, "If you are the Son of God, command this stone to become bread."
- 4 Jesus answered him, "It is written, 'One does not live by bread alone."
- 5 Then he took him up and showed him all the kingdoms of the world in a single instant.

Luke 4:5-8 The Temptation of Jesus

- 5 Then he took him up and showed him all the kingdoms of the world in a single instant.
- 6 The devil said to him, "I shall give to you all this power and their glory; for it has been handed over to me, and I may give it to whomever I wish.
- 7 All this will be yours, if you worship me."
- 8 Jesus said to him in reply, "It is written: 'You shall worship the Lord, your God, and him alone shall you serve.'"

Luke 4:9-13 The Temptation of Jesus

- "It is written: 'You shall worship the Lord, your God, and him alone shall you serve."
- 9 Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here,
- 10for it is written: 'He will command his angels concerning you, to guard you,'
- 11 and: 'With their hands they will support you, lest you dash your foot against a stone."
- 12 Jesus said to him in reply, "It also says, 'You shall not put the Lord, your God, to the test.'"
- 13 When the devil had finished every temptation, he departed from him for a time.

Luke 4:11-15 The Temptation of Jesus

14 Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

15 He taught in their synagogues and was praised by all.

Next week

We'll see you all next week January 12 and we're reading

Luke 4:16-5:39

For whom and what shall we pray?