

WINTER

BIBLE STUDY

THE GOSPEL OF LUKE

January
thru
March

only on Zoom

Join
OUR WINTER
BIBLE STUDY

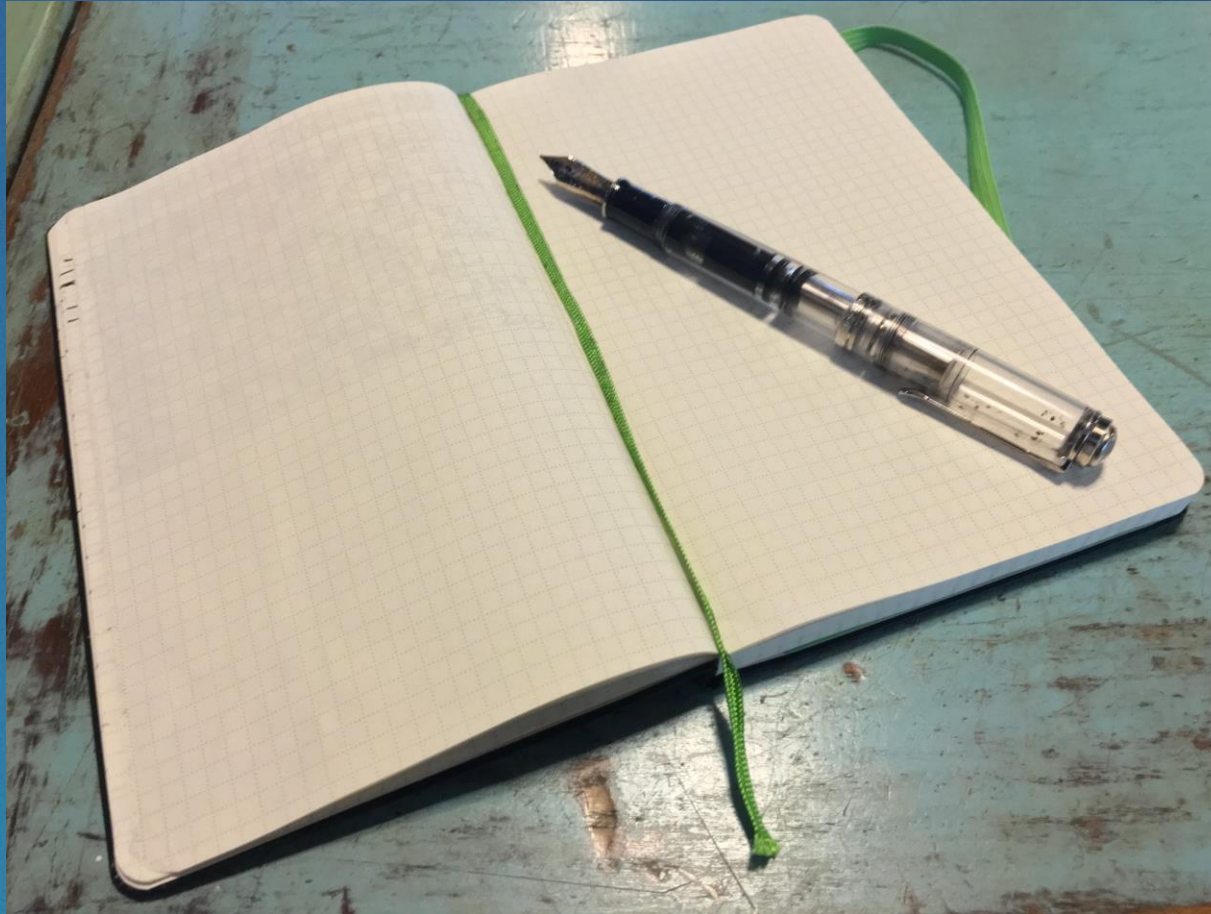
WEDNESDAYS
AT 7:00PM

AS
ALWAYS

*All are
Welcome*

- Week 4 January 12, Luke 4:14-5:39

You need a pen and paper



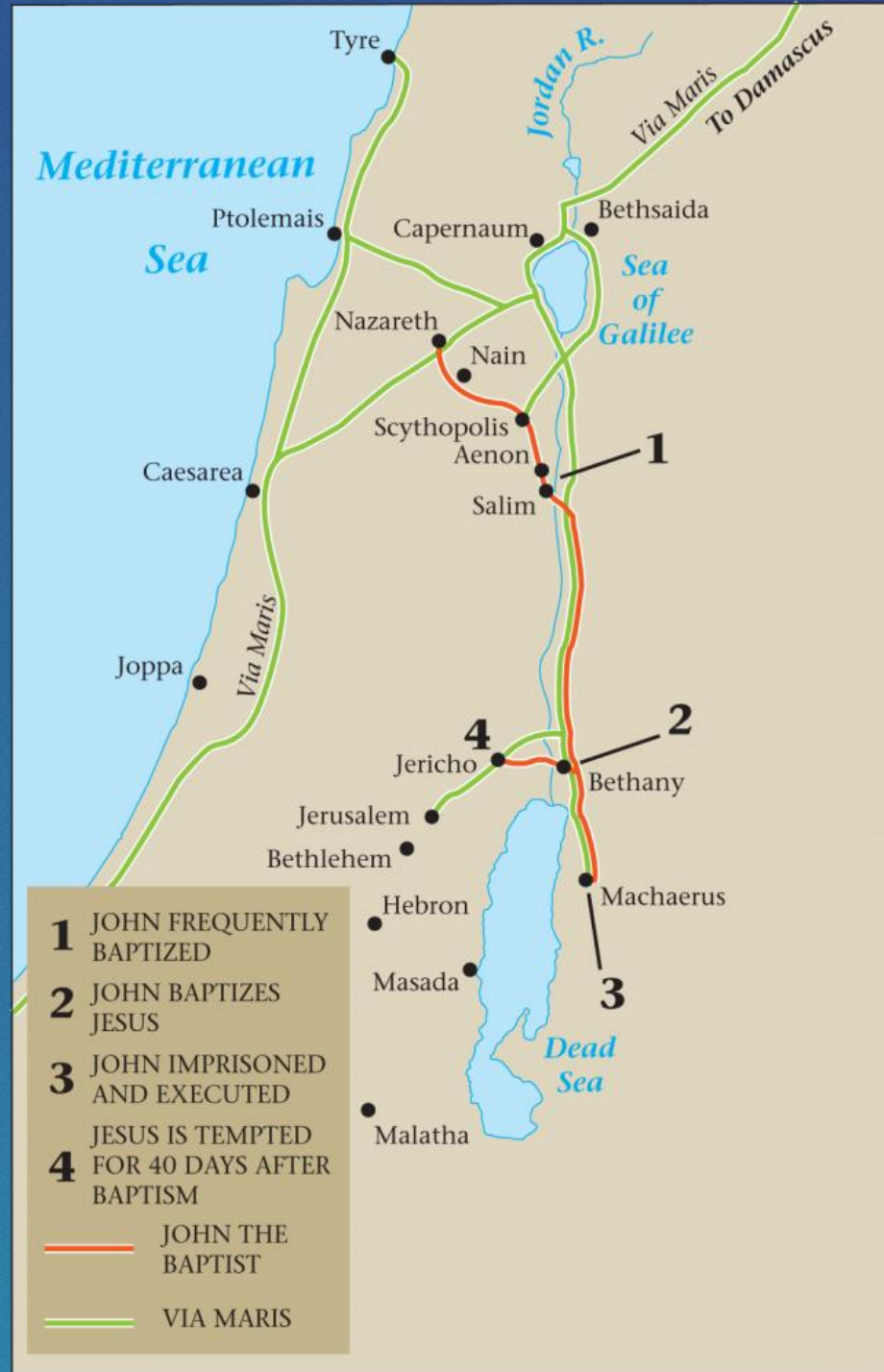
Hello my name is:

- I was born in
- I grew up in
- I make --- my home now.



Where did we live off last week?

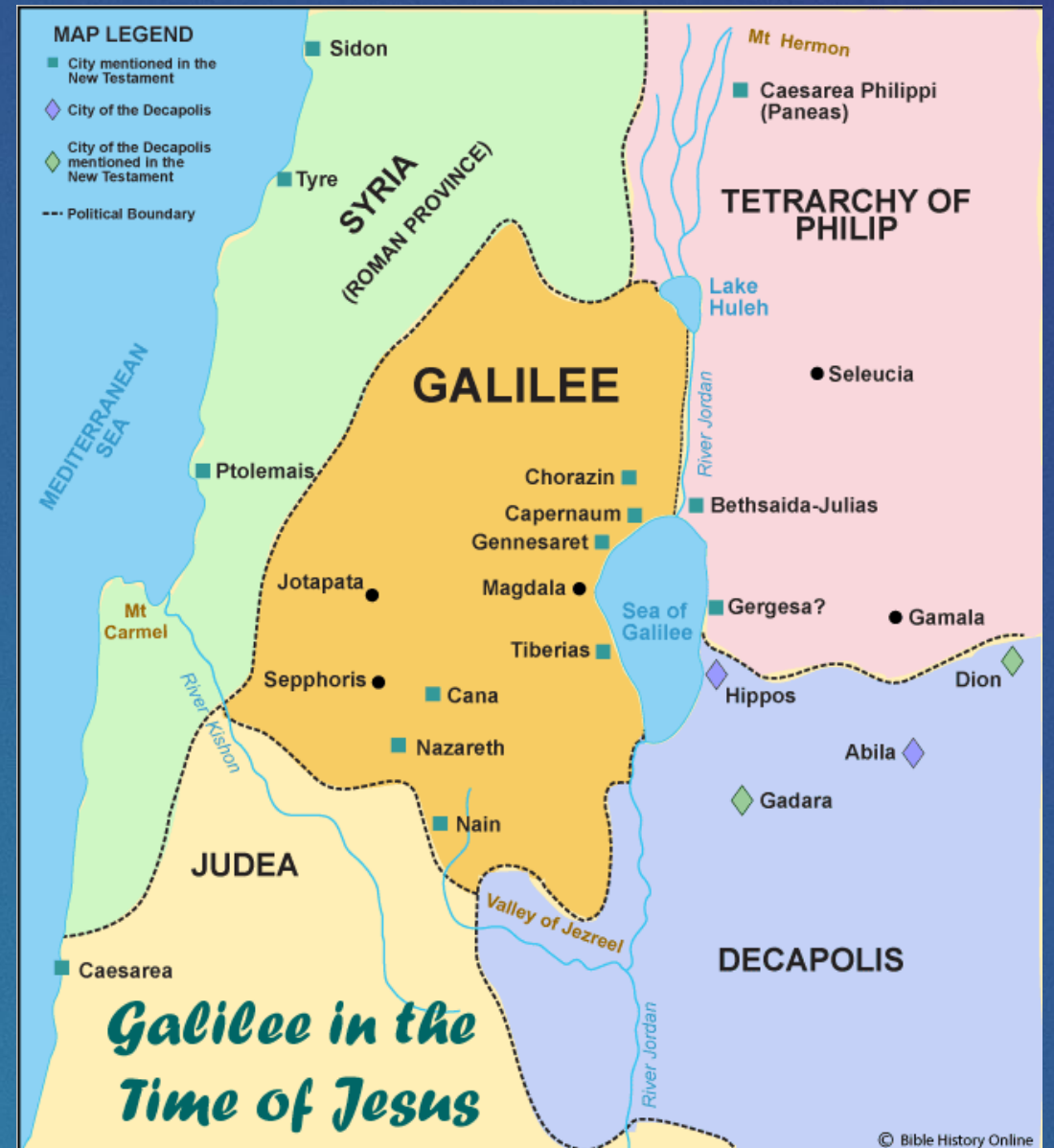




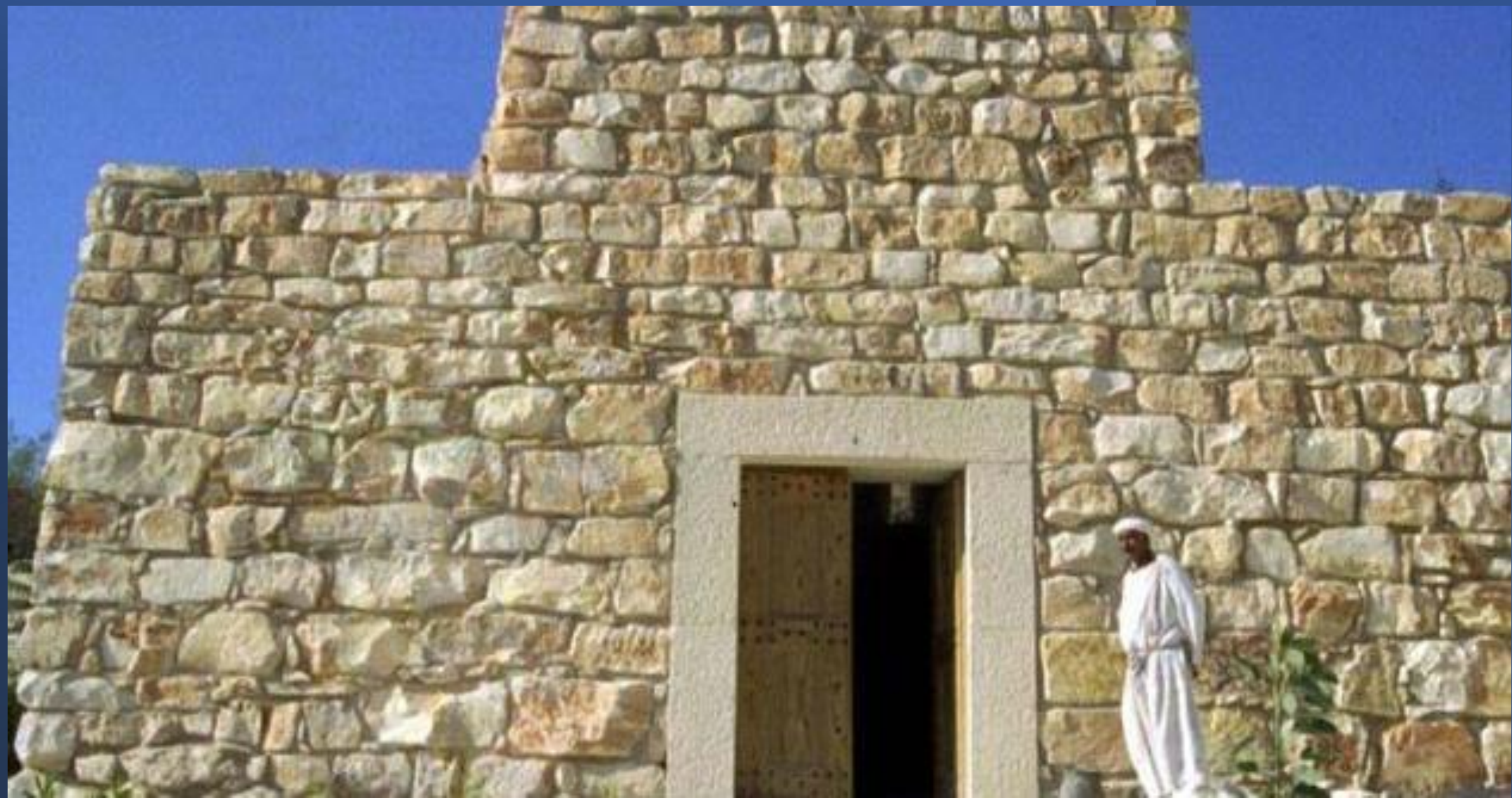
Luke 4:14-15 The Beginning of the Galilean Ministry

14 Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

15 He taught in their synagogues and was praised by all.







Luke 4:16 The Rejection at Nazareth

16 He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:



Luke 4:18-19 The Rejection at Nazareth

Luke 4-18-19

18 “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Isaiah 61:1-2a

1The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
He has sent me to bring good news to
the afflicted,
to bind up the brokenhearted,
To proclaim liberty to the captives,
release to the prisoners,
2To announce a year of favor from the
LORD

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has **anointed me** to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to **bring** glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the **poor**. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim **liberty to captives** and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of **sight to the blind**, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the **oppressed go free**, and to proclaim a year acceptable to the Lord.”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to **proclaim a year acceptable to the Lord.**”

Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

Get that pen
and paper



Luke 4:18-19 The Rejection at Nazareth

18 “The Spirit of the Lord is upon me,^{*} because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.”

- Describe how God is connected to you.
- Why?
- What are you to do

Luke 4:20-21 The Rejection at Nazareth

20 Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

21 He said to them, “Today this scripture passage is fulfilled in your hearing.”



It's Me!



Luke 4:22 The Rejection at Nazareth

22 And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Isn’t this the son of Joseph?”



Luke 4:23-27 The Rejection at Nazareth

23 He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’”

24 And he said, “Amen, I say to you, no prophet is accepted in his own native place.

25 Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land.

26 It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon.

27 Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.”

Luke 4:28-30 The Rejection at Nazareth

28 When the people in the synagogue heard this, they were all filled with fury.

29 They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.

30 But he passed through the midst of them and went away.

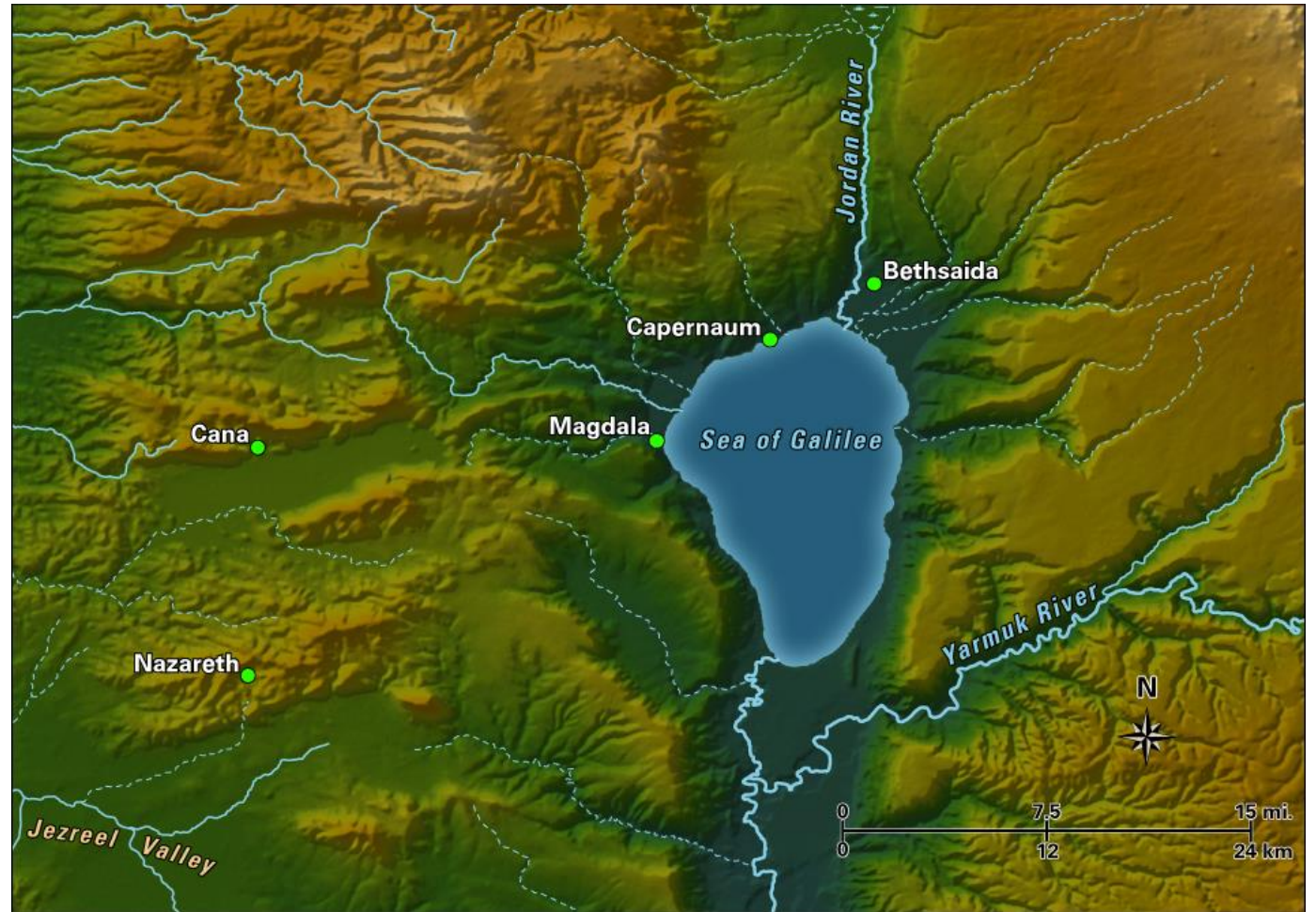
If Jesus were to come today what kind of a leader would you like him to be?

- You may name characteristic
- You may name heroes who you'd like him to be like



Luke 4:31 The Cure of a Demoniac

31 Jesus then went down to Capernaum, a town of Galilee. He taught them on the sabbath,



Luke 4:32-37 The Cure of a Demoniac

- 32 and they were astonished at his teaching because he spoke with authority.
- 33 In the synagogue there was a man with the spirit of an unclean demon, and he cried out in a loud voice,
- 34 “Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”
- 35 Jesus rebuked him and said, “Be quiet! Come out of him!” Then the demon threw the man down in front of them and came out of him without doing him any harm.
- 36 They were all amazed and said to one another, “What is there about his word? For with authority and power he commands the unclean spirits, and they come out.”
- 37 And news of him spread everywhere in the surrounding region.

Luke 4:36-39 The Cure of Simon's Mother-in-Law

38^w After he left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her.

39 He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them.

Luke 4:36-39 The Cure of Simon's Mother-in-Law

38^w After he left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her.

39 He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them.



Luke 4:40-41 Other Healings.

40 At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them.

41 And demons also came out from many, shouting, “You are the Son of God.” But he rebuked them and did not allow them to speak because they knew that he was the Messiah.

Luke 4:42-44 Jesus Leaves Capernaum.

42 At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them.

43 But he said to them, "To the other towns also I must proclaim the good news of the kingdom of God, because for this purpose I have been sent."

44 And he was preaching in the synagogues of Judea.

SEEKING THE

LOST

LUKE 15:1-32

Chapter 15

Luke 5:1-5 The Call of Simon the Fisherman

- 1 While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret.
- 2 He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets.
- 3 Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat.
- 4 After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch."
- 5 Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets."
- 6 When they had done this, they caught a great number of fish and their nets were tearing.
- 7 They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking.

Luke 5:8-11 The Call of Simon the Fisherman

8 When Simon Peter saw this, he fell at the knees of Jesus and said, “Depart from me, Lord, for I am a sinful man.”

9 For astonishment at the catch of fish they had made seized him and all those with him,

10 and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”

11 When they brought their boats to the shore, they left everything and followed him.

Luke 5:12-16 The Cleansing of a Leper

12 Now there was a man full of leprosy² in one of the towns where he was; and when he saw Jesus, he fell prostrate, pleaded with him, and said, “Lord, if you wish, you can make me clean.”

13 Jesus stretched out his hand, touched him, and said, “I do will it. Be made clean.” And the leprosy left him immediately.

14 Then he ordered him not to tell anyone, but “Go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.”

15 The report about him spread all the more, and great crowds assembled to listen to him and to be cured of their ailments, but he would withdraw to deserted places to pray.

Messianic Secret

Luke 5:17-20 The Healing of a Paralytic

17 One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing.

18 And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set [him] in his presence.

19 But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus.

20 When he saw their faith, he said, "As for you, your sins are forgiven."

Luke 5:17-20 The Healing of a Paralytic

17 One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing.

18 And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set [him] in his presence.

19 But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus.

20 When he saw their faith, he said, **“As for you, your sins are forgiven.”**

Luke 5:21-26

21 Then the scribes and Pharisees began to ask themselves, “Who is this who speaks blasphemies? Who but God alone can forgive sins?”

22 Jesus knew their thoughts and said to them in reply, “What are you thinking in your hearts?”

23 Which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’?

24 But that you may know that the Son of Man has authority on earth to forgive sins” —he said to the man who was paralyzed, “I say to you, rise, pick up your stretcher, and go home.”

25 He stood up immediately before them, picked up what he had been lying on, and went home, glorifying God.

26 Then astonishment seized them all and they glorified God, and, struck with awe, they said, “We have seen incredible things today.”

Luke 5:27-32 The Call of Levi

- 27 After this he went out and saw a tax collector named Levi sitting at the customs post. He said to him, "Follow me."
- 28 And leaving everything behind, he got up and followed him.
- 29 Then Levi gave a great banquet for him in his house, and a large crowd of tax collectors and others were at table with them.
- 30 The Pharisees and their scribes complained to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
- 31 Jesus said to them in reply, "Those who are healthy do not need a physician, but the sick do.
- 32 I have not come to call the righteous to repentance but sinners."

Luke 5:33-39 The Question About Fasting

33 And they said to him, “The disciples of John fast often and offer prayers, and the disciples of the Pharisees do the same; but yours eat and drink.”

34 Jesus answered them, “Can you make the wedding guests fast while the bridegroom is with them?

35 But the days will come, and when the bridegroom is taken away from them, then they will fast in those days.”

36 And he also told them a parable. “No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak.

37 Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined.

38 Rather, new wine must be poured into fresh wineskins.

39 [And] no one who has been drinking old wine desires new, for he says, ‘The old is good.’”

Luke 5:36-39 The Question About Fasting

36 And he also told them a parable. “No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak.

37 Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined.

38 Rather, new wine must be poured into fresh wineskins.

39 [And] no one who has been drinking old wine desires new, for he says, ‘The old is good.’”

Next week

- Jan 19 Luke 6:1-7:50
- You too can turn in questions and suggestions

For whom and what shall we pray?