

WINTER

# BIBLE STUDY

## THE GOSPEL OF LUKE

*January*  
thru  
*March*

only on Zoom

*Join*  
OUR WINTER  
BIBLE STUDY

WEDNESDAYS  
AT 7:00PM

AS  
ALWAYS

*All are  
Welcome*

- Week 5 January 12, Luke 6:1—7:50



Hello my name is  
and my Favorite  
day of the Week  
is and why?





# *Where did we leave off...?*

## *Chapter 1*

- Prologue to Theophilus
- Announcement of birth of John [the Baptist]
- Annunciation
- Visitation
- Canticle of Mary
- John's Birth
- Zechariah Canticle

## *Chapter 2*

- Birth of Jesus
- Shepherds visit
- Circumcision and Naming
- Jesus presented at the Temple (Simeon and Anna)
- Homeward to Nazareth
- PreTeen Jesus in the Temple

# Where did we leave off...?

## Chapter 3

- John the Baptist
- Jesus' baptism
- Genealogy to Adam

## Chapter 4

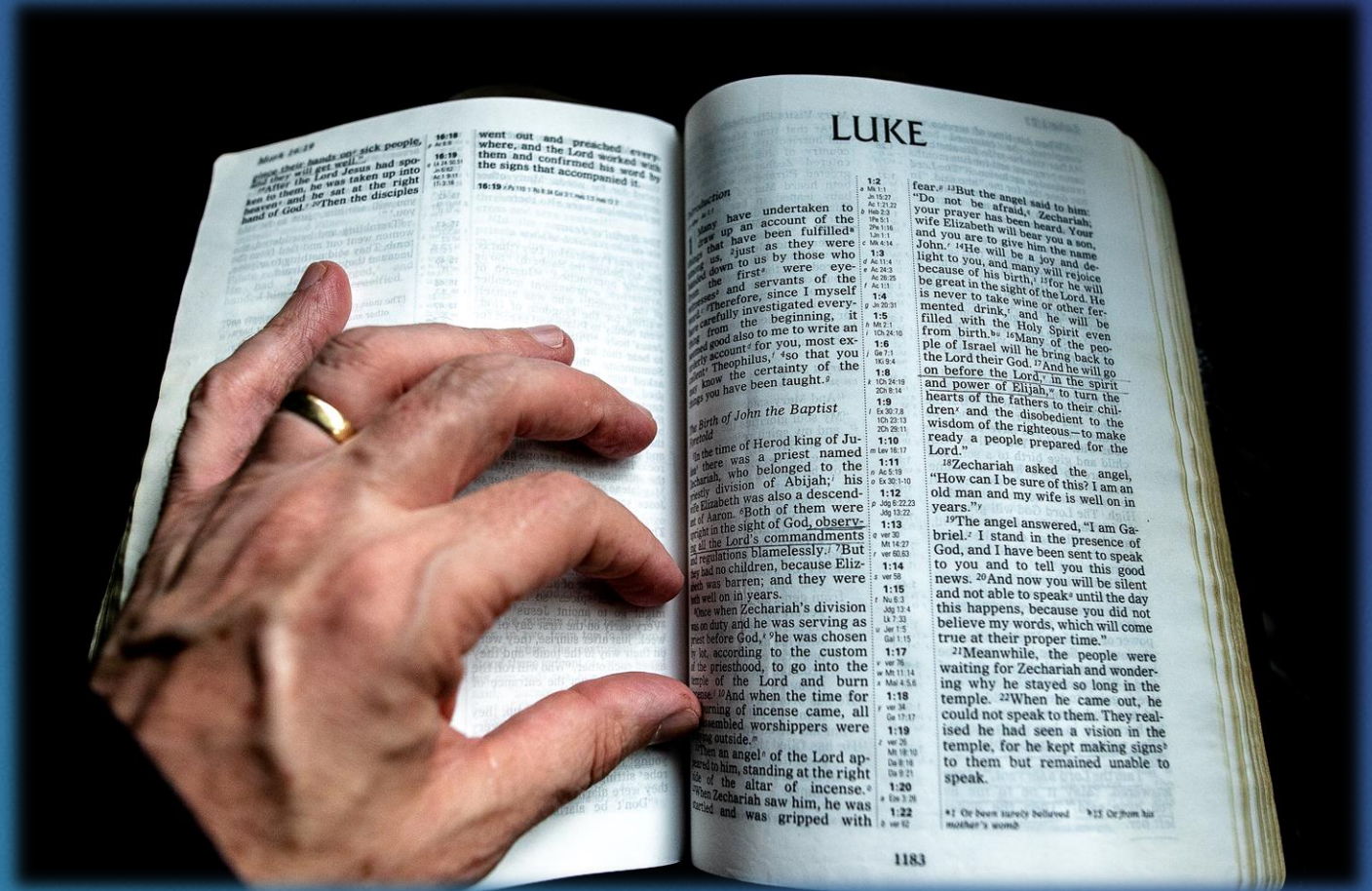
- Temptations
  - \*\*\*\*
- Rejected in Nazareth
- Curing
  - Demonic
  - Peter's mother-in-law
- Jesus moves to Capernaum



# Where did we leave off...?

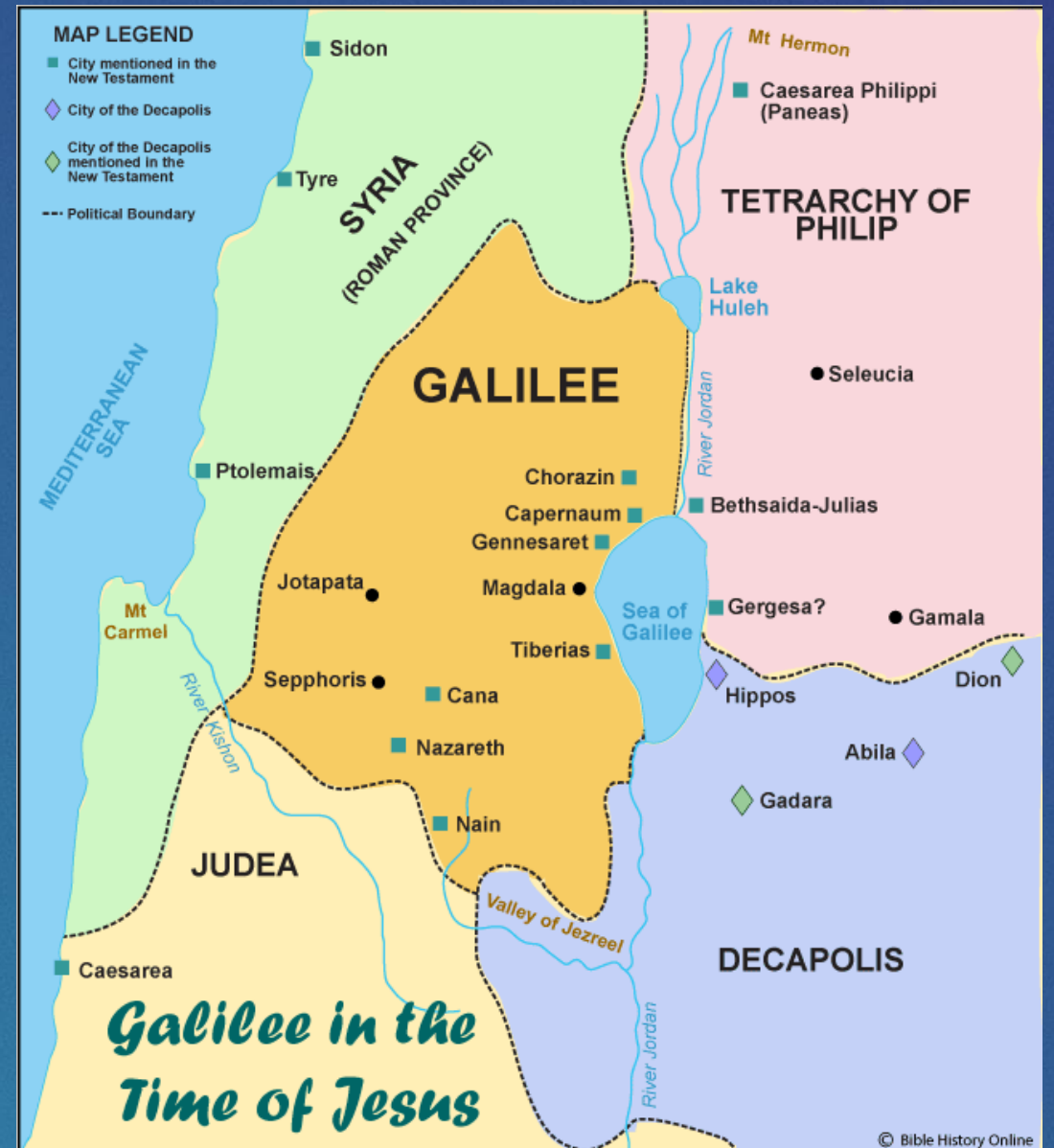
## Chapter 5

- Calling Simon Peter
- Cleansing a leper
- Healing a Paralytic
- Calling of Levi (Matthew)
- Fasting





Jesus is in the North of the Sea  
in a city called Capernaum



# Tonight, we'll look at two jam packed chapters

## Chapter 6

- The Sabbath
- The Twelve
- Sermon on the plain
- Love
- Judging
- Fruit Trees
- Two foundations

## Chapter 7

- Centurion's slave
- Widow's son
- Dialogue with John the Baptist
- Sinful woman



Are you?

Ready?





# Luke 6:1-3 Debates About the Sabbath.

- 1 While he was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them.
- 2 Some Pharisees said, “Why are you doing what is unlawful on the sabbath?”
- 3<sup>c</sup> Jesus said to them in reply, “Have you not read what David did when he and those [who were] with him were hungry?”

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He (Jesus) will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, (Luke 1:32)



# Sabbath

## Exodus 20:9-10

Six days you may labor and do all your work, but the seventh day is a sabbath of the LORD your God. You shall not do any work, either you, your son or your daughter, your male or female slave, your work animal, or the resident alien within your gates.

## Exodus 31:14-15

Therefore, you must keep the sabbath for it is holiness for you. Whoever desecrates it shall be put to death. If anyone does work on that day, that person must be cut off from the people.

Six days there are for doing work, but the seventh day is the sabbath of complete rest, holy to the LORD. Anyone who does work on the sabbath day shall be put to death.

## Luke 6:4-5 Debates About the Sabbath.

- 4 [How] he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions.”
- 5 Then he said to them, “The Son of Man is lord of the sabbath.”



## Luke 6:4-5 Debates About the Sabbath.

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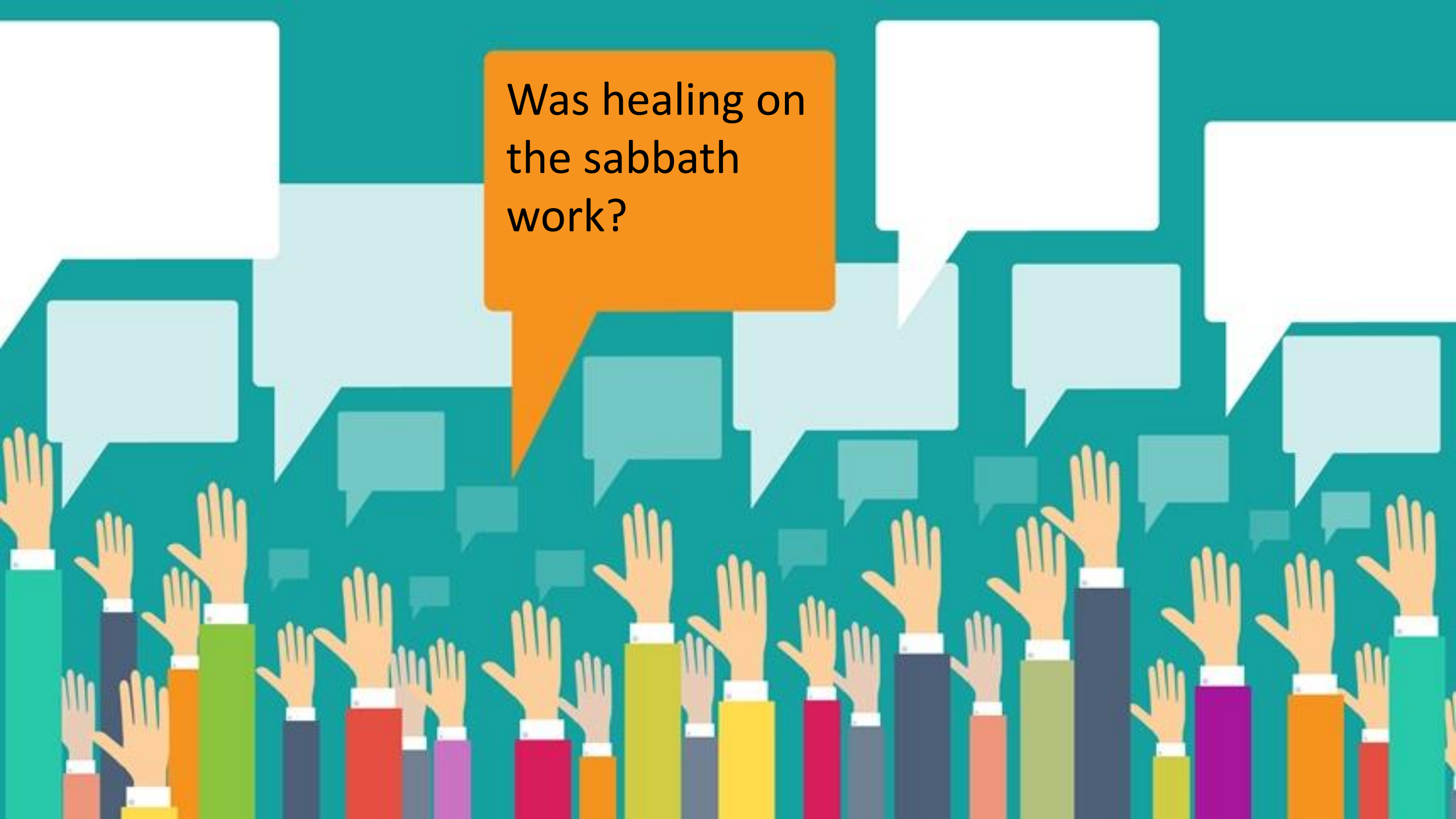






# Luke 6:6-10

- 6 On another sabbath he went into the synagogue and taught, and there was a man there whose right hand was withered.
- 7 The scribes and the Pharisees watched him closely to see if he would cure on the sabbath so that they might discover a reason to accuse him.
- 8 But he realized their intentions and said to the man with the withered hand, “Come up and stand before us.” And he rose and stood there.
- 9 Then Jesus said to them, “I ask you, is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?”
- 10 Looking around at them all, he then said to him, “Stretch out your hand.” He did so and his hand was restored.



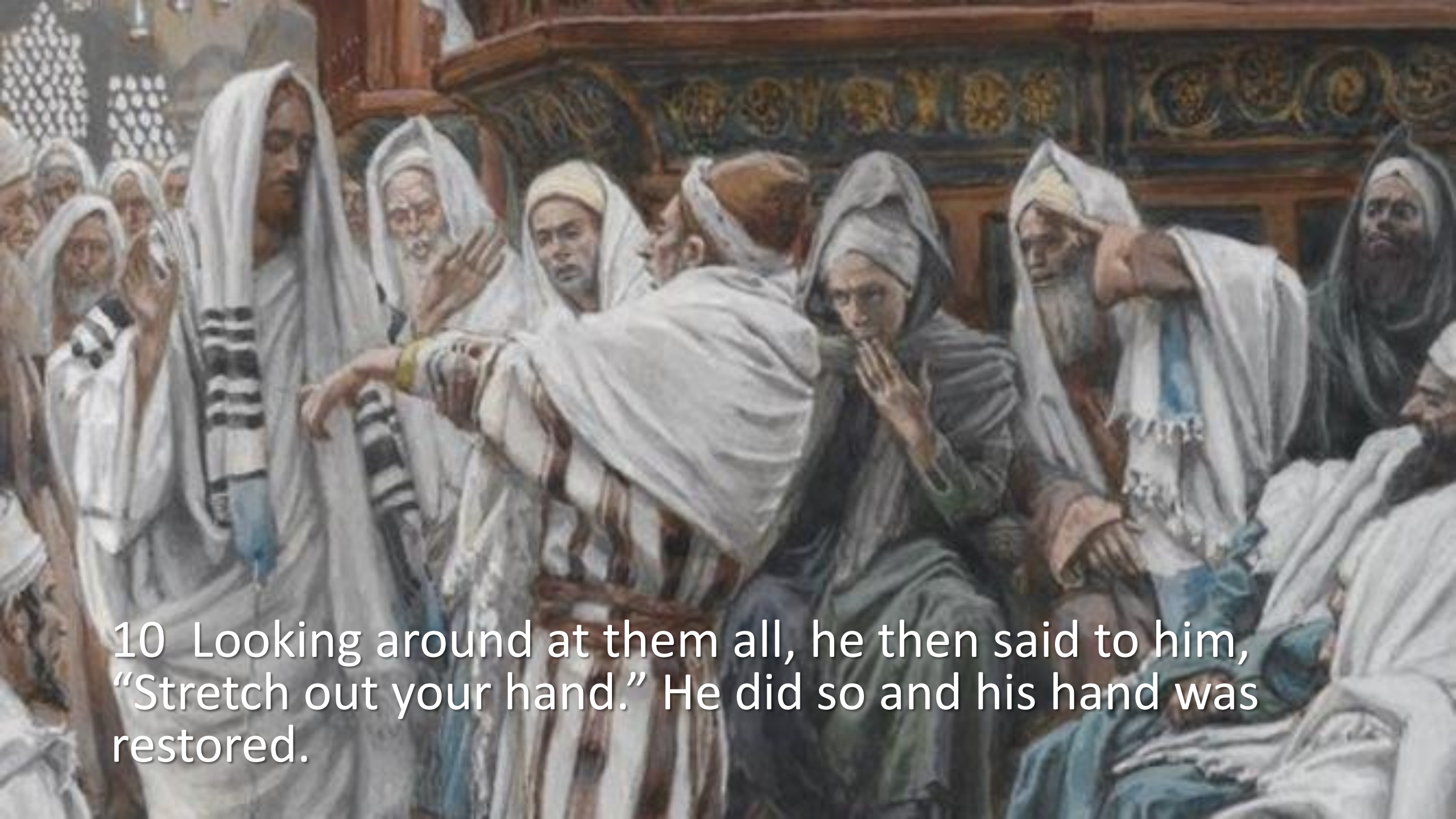
Was healing on  
the sabbath  
work?



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- 10 Looking around at them all, he then said to him, “Stretch out your hand.” He did so and his hand was restored.
- 11 But they became enraged and discussed together what they might do to Jesus.

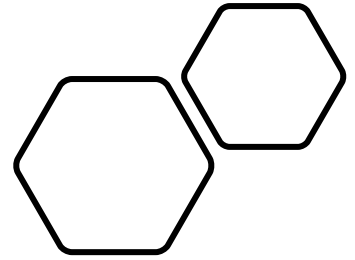




10 Looking around at them all, he then said to him, "Stretch out your hand." He did so and his hand was restored.









# Luke 6:11-16 The Mission of the Twelve.\*

12 In those days he departed to the mountain to pray, and he spent the night in prayer to God.

13 When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles:

14 Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew,

15 Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot,

16 and Judas the son of James, and Judas Iscariot, who became a traitor.

# Luke 6:17-19 Ministering to a Great Multitude

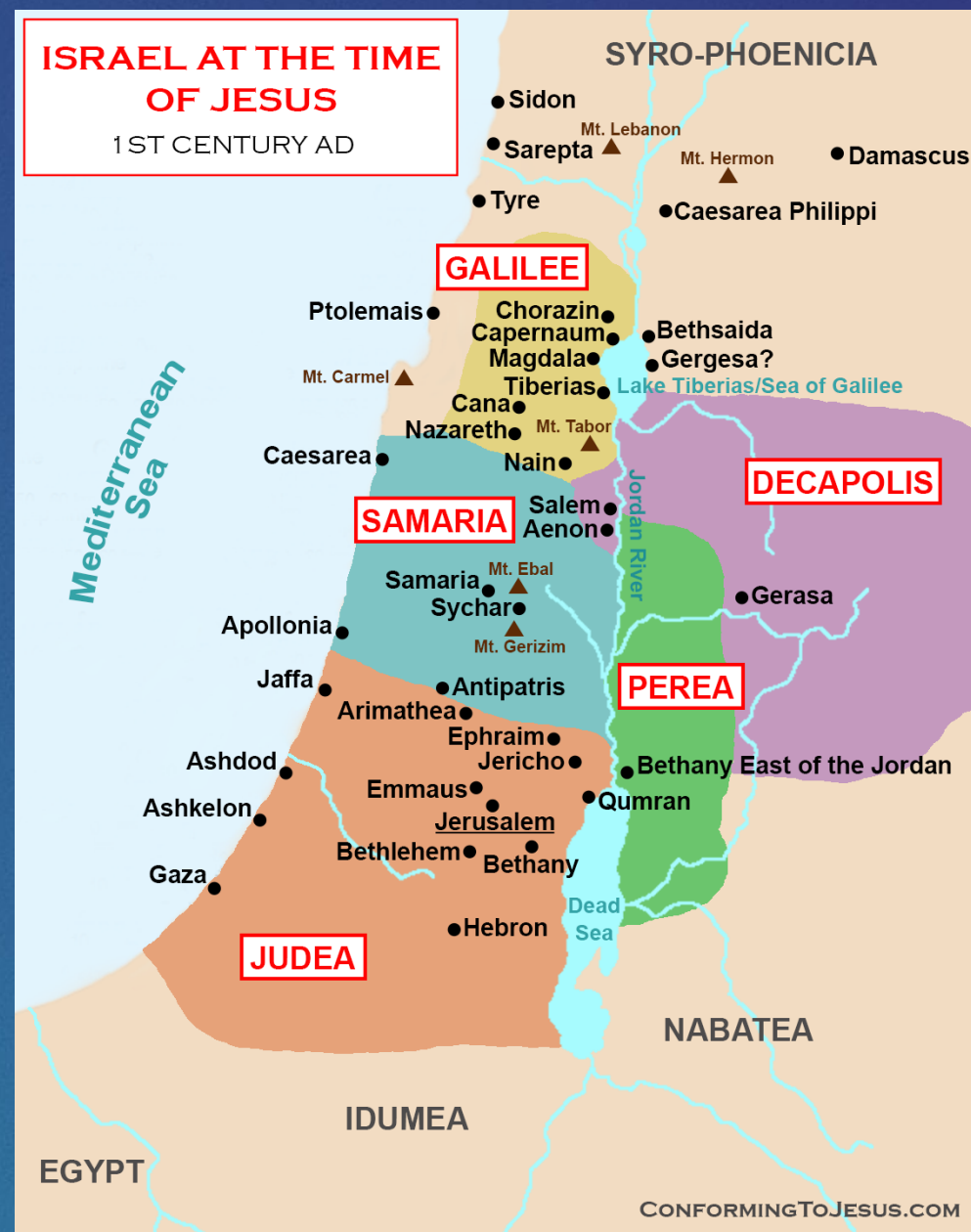
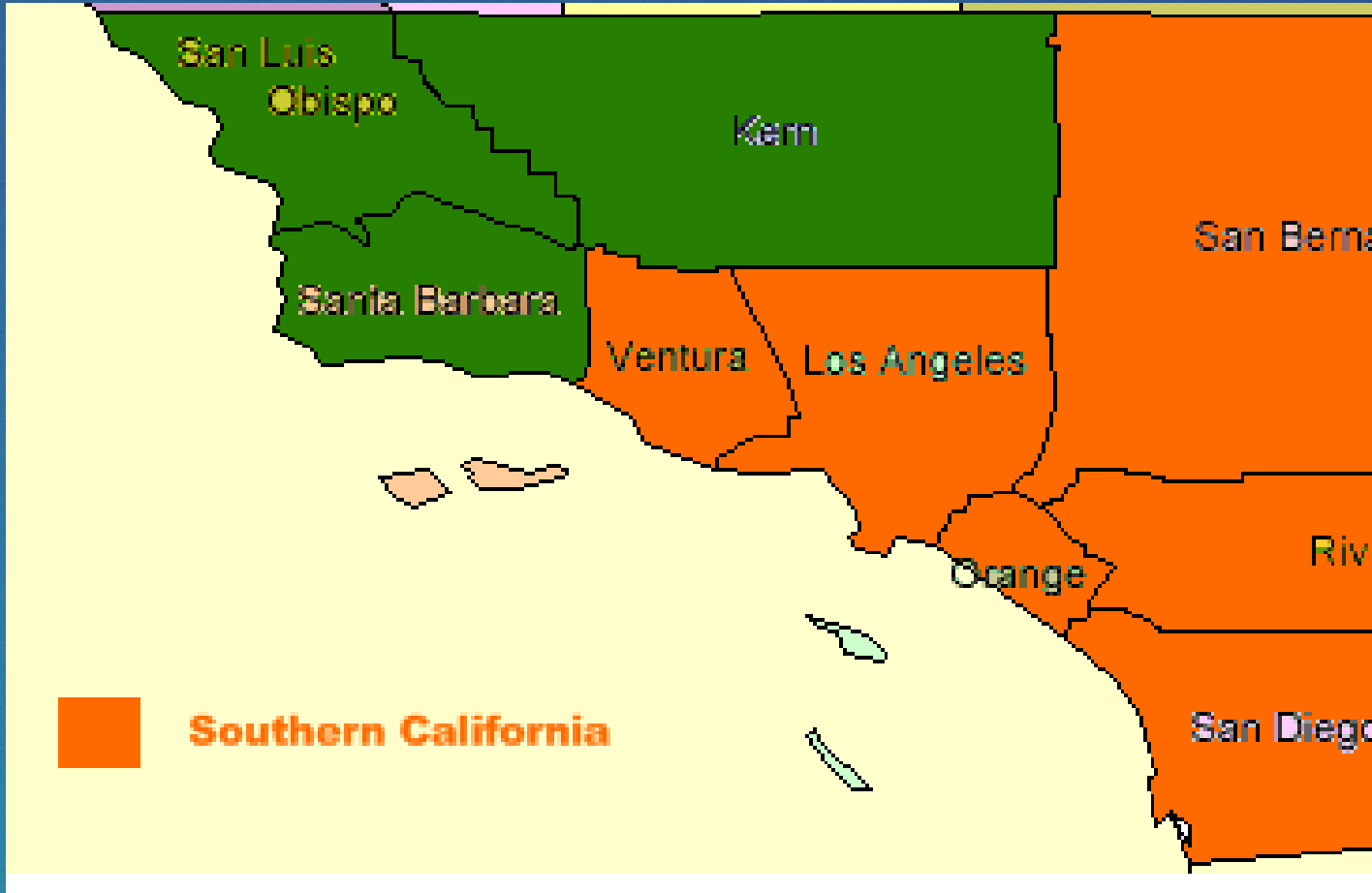
17 And he came down with them and stood on a stretch of level ground. A great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon

18 came to hear him and to be healed of their diseases; and even those who were tormented by unclean spirits were cured.

19 Everyone in the crowd sought to touch him because power came forth from him and healed them all.







# Luke 6:20a Sermon on the Plain.

20 And raising his eyes  
toward his disciples he said:





## Luke 6:20b-23 Sermon on the Plain.

“Blessed are you who are poor, for the kingdom of God is yours.

21 Blessed are you who are now hungry, for you will be satisfied.

Blessed are you who are now weeping, for you will laugh.

22 Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

23 Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.

## Luke 6:24-26

24 But woe to you who are rich, for you have received your consolation.

25 But woe to you who are filled now, for you will be hungry.  
Woe to you who laugh now, for you will grieve and weep.

26 Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.



# Luke 6:20b-26 Sermon on the Plain.

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Woe to you who laugh now, for you will grieve and weep.

26 Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.

# *Let us pray*

*I would like you to choose one of the beatitudes or one of the woes and share with the group how it is challenging to you right now. Share also how you are called to respond ...*

Jesus author of the attitudes we are to live, hear us as we share from our hearts your call to us.

Jesus thank you for hearing our prayers and help us to be more like you.

We ask this in your holy name.

Amen



BUT I SAY TO YOU  
WHO HEAR,

Love  
your  
enemies,  
do good

TO THOSE WHO  
HATE YOU,

bless

THOSE WHO  
CURSE YOU,

pray

FOR THOSE WHO  
MISTREAT YOU.

LUKE 6:27-28  
[alittleperspective.com](http://alittleperspective.com)





## Luke 6:27-30 Love of Enemies.

- 27 “But to you who hear I say, love your enemies, do good to those who hate you,
- 28 bless those who curse you, pray for those who mistreat you.
- 29 To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic.
- 30 Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.



# Luke 6:31-35

- 31 Do to others as you would have them do to you.
- 32 For if you love those who love you, what credit is that to you? Even sinners love those who love them.
- 33 And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.
- 34 If you lend money to those from whom you expect repayment, what credit [is] that to you? Even sinners lend to sinners, and get back the same amount.
- 35 But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked.

*Share a movie or story or book  
or about mercy*



# Luke 6:36-40 Judging Others.

36 Be merciful, just as [also] your Father is merciful.

37 “Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven.

38 Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

39 And he told them a parable, “Can a blind person guide a blind person? Will not both fall into a pit?

40 No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

## Luke 6:41-42

41 Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?

42 How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.





# Luke 6:41-44 A Tree Known by Its Fruit.

- 43 “A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.
- 44 For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles.
- 45 A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.

# Luke 6:45-47 The Two Foundations.

46 “Why do you call me, ‘Lord, Lord,’ but not do what I command?”

47 I will show you what someone is like who comes to me, listens to my words, and acts on them.

48 That one is like a person building a house, who dug deeply and laid the foundation on rock; when the flood came, the river burst against that house but could not shake it because it had been well built.

49 But the one who listens and does not act is like a person who built a house on the ground without a foundation. When the river burst against it, it collapsed at once and was completely destroyed.”



What is God calling of you?







# Luke 7:1-5 The Healing of a Centurion's Slave

- 1 When he had finished all his words to the people, he entered Capernaum.
- 2 A centurion there had a slave who was ill and about to die, and he was valuable to him.
- 3 When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave.
- 4 They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him,
- 5 for he loves our nation and he built the synagogue for us."

# Luke 7:6-10

- 6 And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, “Lord, do not trouble yourself, for I am not worthy to have you enter under my roof.
- 7 Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed.
- 8 For I too am a person subject to authority, with soldiers subject to me. And I say to one, ‘Go,’ and he goes; and to another, ‘Come here,’ and he comes; and to my slave, ‘Do this,’ and he does it.”
- 9 When Jesus heard this he was amazed at him and, turning, said to the crowd following him, “I tell you, not even in Israel have I found such faith.”
- 10 When the messengers returned to the house, they found the slave in good health.



# Luke 7:11-17 Raising of the Widow's Son.

- 11 Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him.
- 12 As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her.
- 13 When the Lord saw her, he was moved with pity for her and said to her, "Do not weep."
- 14 He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!"
- 15 The dead man sat up and began to speak, and Jesus gave him to his mother.
- 16 Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."
- 17 This report about him spread through the whole of Judea and in all the surrounding region.

## Luke 7:16-20 The Messengers from John the Baptist

18 The disciples of John told him about all these things. John summoned two of his disciples

19 and sent them to the Lord to ask, “Are you the one who is to come, or should we look for another?”

20 When the men came to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or should we look for another?’”

21 At that time he cured many of their diseases, sufferings, and evil spirits; he also granted sight to many who were blind.





## Luke 7:22-23

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22 And he said to them in reply, “Go and tell John what you have seen and heard: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have the good news proclaimed to them.

23 And blessed is the one who takes no offense at me.”

## Luke 7:24-27 Jesus' Testimony to John.

24 When the messengers of John had left, Jesus began to speak to the crowds about John. "What did you go out to the desert to see—a reed swayed by the wind?

25 Then what did you go out to see? Someone dressed in fine garments? Those who dress luxuriously and live sumptuously are found in royal palaces.

26 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

27 This is the one about whom scripture says:

'Behold, I am sending my messenger ahead of you,  
he will prepare your way before you.'



# Luke 7:28-32

28 I tell you, among those born of women, no one is greater than John; yet the least in the kingdom of God is greater than he.”

29 (All the people who listened, including the tax collectors, and who were baptized with the baptism of John, acknowledged the righteousness of God;

30 but the Pharisees and scholars of the law, who were not baptized by him, rejected the plan of God for themselves.)

31 “Then to what shall I compare the people of this generation? What are they like?

32 They are like children who sit in the marketplace and call to one another,

‘We played the flute for you, but you did not dance.

Luke 7:31-35 We sang a dirge, but you did not weep.'

33 For John the Baptist came neither eating food nor drinking wine, and you said, 'He is possessed by a demon.'

34 The Son of Man came eating and drinking and you said, 'Look, he is a glutton and a drunkard, a friend of tax collectors and sinners.'

35 But wisdom is vindicated by all her children."







# Luke 7:36-40

36 A Pharisee invited him to dine with him, and he entered the Pharisee's house and reclined at table.

37 Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment,

38 she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.

39 When the Pharisee who had invited him saw this he said to himself, "If this man were a prophet, he would know who and what sort of woman this is who is touching him, that she is a sinner."



# Luke 7:41-45

40 Jesus said to him in reply, "Simon, I have something to say to you." "Tell me, teacher," he said.

41 "Two people were in debt to a certain creditor; one owed five hundred days' wages and the other owed fifty.

42 Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?"

43 Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly."

44 Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair.

45 You did not give me a kiss, but she has not ceased kissing my feet since the time I entered.

# Luke 7:46-50

46 You did not anoint my head with oil, but she anointed my feet with ointment.

47 So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little.”

48 He said to her, “Your sins are forgiven.”

49 The others at table said to themselves, “Who is this who even forgives sins?”

50 But he said to the woman, “Your faith has saved you; go in peace.”



*For what in ourselves shall we  
pray?*

Sign of the Cross,

Lord, as we join in prayer tonight,  
we keep in mind all those people who have shared your loving witness  
in our lives  
without fear of rejection or worry about unfavorable judgement.  
We ask that when we are faced with adversity,  
we are full of courage and faithful to you.  
Help us to share your peace with all we encounter.  
We ask this in your holy name.

Amen

Don't forget  
to bring  
your Bible  
to Mass on  
Sunday





# *Next Week*

- Luke 8:1—9:50