

F E B K N Z B T J A
M N C O R L O N T N
D I S C I P L E S O
N H W T O J K M C T
H U T J N P U D R H
C L S E E U T N I E
E H W Q V M X A N R
M C I G P A I M N Y
D T D L O T B M H Z
M A N X D D P O X D
P A R N L R O C E U
F P P N T C E I X I
F B H S Y S F N D D
V T I X Q I B G T W
R B U N R Q L X M T
S H I O X X T D W F
U A L R E G N O L E
O G D I M B K C Z V
Y V X U Q B N U F O
W S M N J S Z H H L

ANOTHER	LITTLE
CHILDREN	LONGER
COMMAND-	LOVE
MENT	MAN
DISCIPLES	NEW
GLORIFIED	ONE
GOD	SON
JUDAS	

Catechizing Corner!

In today's gospel, Judas is on his way to betray Jesus and Jesus proclaims that now the Son of Man is glorified. The present tense verb is used to demonstrate that John's Jesus is in control and very certain of the events and the outcome that are to follow.

Before he goes, he must leave a legacy of love to those he leaves behind. He leaves a "new commandment." According to Charles Talbert, the content of Jesus' new commandment is: "Love one another as I have loved you." The purpose of the new commandment is: "in order that you also love one another." The consequence of the new commandment is so "all will know that you are my disciples." The Hebrew tradition as well as other religions all had foundational laws of love. So why was this new? According to the law of love as established in Leviticus 19:18, the Jews were to love one another as they loved themselves. However, the term one another was exclusively understood to mean their own countrymen. Jesus' understanding of one another was meant to include all people. The commandment of love was new because it was a command of the new covenant in Christ, in the new messianic era. In the old covenant God gave the law as a response to covenant love. Christ gave the new law for the same reason. It was new because it was grounded in the pattern of Jesus' life, death, and resurrection. It is a love rooted in the offering of one's life for others. This is the heart of the paschal mystery.

Mary Birmingham, *Word and Worship Workbook, Cycle C*
 Paulist Press, 1998



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Disciple's Reflection

for the

Question of the Week

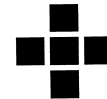
**Fifth Sunday of Easter
5/15/2022**

A Call to Prayer

**The Word of God
John 13:31-33A, 34-35**

**Faith Sharing
Questions of the week**

Closing Prayer



HOLY FAMILY CHURCH

Holy Family is a welcoming Catholic Eucharistic community of disciples of Jesus Christ connecting faith with life and reaching out to those in need!

Call to Prayer

Begin by calling upon God: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

Let us pause for a moment and listen attentively to this week's passage.

The Word of God John 13:31-33A, 34-35

A reading from the holy gospel according to John

When Judas had left them, Jesus said,
"Now is the Son of Man glorified, and God is **glorified** in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also

Gospel Glossary

The Son of Man, that is to say Jesus, is **gloried** because he will share the glory of God his Father

should love one another. This is how all will know that you are my disciples, if you have love for one another."
The Gospel of the Lord.



Faith Sharing

Questions of the Week:

Adults: Name five concrete ways you can obey the new commandments to love others.

Teens: Describe a time when you attempted to love someone who was difficult to love.

Children: Jesus loves us just the way we are. What does Jesus love about you?

Families: Jesus' command to love another as we love ourselves is a challenge. What can we do as a family to love ourselves and others?

Closing Prayer

Lord, You have called us to be your disciples, to live in faith, walking always in your footsteps. By your suffering, death, and resurrection, you have made us children of God. As you have loved us and asked us to love one another, help us to love and embrace everyone in our lives. Fill us with love, compassion, forgiveness, patience, understanding, and tolerance, even when we face the pain of hatred, rejection, and failure. Guide us to be good disciples. May we seek always the praise and glory of God and the good of all people. We make this prayer through Christ our Lord. Amen.

Fifth Sunday of Easter