Sixth Sunday in Ordinary Time

ZFTSRYSR NLJUDEA PSHLEY EUETAHO LACCOUN OXEROFUGI KSNROJ MELASURE OLLOEYZD JZLCD В ANS S ΑO V U P ОТТ LLENEAIN EKRHYOSE SWCPTYRED LITOYRGNUH REDULCXE J P S T R E T C H P

ACCOUNT	HUNGRY	STRETCH	
BLESSED	JERUSALEM	TWELVE	
COASTAL	JESUS	TYRE	
CONSOLA-	JUDEA		W
TION	LAUGH		E
DENOUNCE	POOR		E
DISCIPLES	PROPHETS		P
EVIL	REJOICE		I
EXCLUDE	SATISFIED		N
HATE	SIDON		G

Catechizing Corner!

Luke places Jesus' main sermon on the plain. Christ preaches to us in the everyday plain of our existence, our everyday life. The "Sermon on the Plain" comprises particular sayings of Jesus. It is possible that this sermon is a summary of other sermons. It presupposes the basic teaching of Jesus. In other words, it is assumed that Jesus' teaching is primarily directed to those who already believe in him. The sermon is addressed not to the crowds, but to the disciples in the presence of the crowds. The demands of the law are not for everyone, but those who call themselves disciples are expected to heed them.

The paschal mystery overshadows the sermon. The passion, death, and resurrection serve as a springboard for the beatitudes. In light of the paschal mystery, our response is to live as disciples. The beatitudes describe and define Christian moral behavior and discipleship.

Mary Birmingham, Word and Worship Workbook, Cycle C Paulist Press, 1998

Disciple's Reflection for the Question of the Week

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A Call to Prayer

The Word of God Luke 6:17, 20-26

Faith Sharing
Questions of the week

Closing Prayer



HOLY FAMILY CHURCH

Holy Family is a welcoming Catholic Eucharistic community of disciples connecting faith with life and reaching out to those in need!



Call to Prayer

Begin by calling upon God: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

Let us pause for a moment, and listen attentively to this week's passage.

The Word of God Luke 6:17, 20-26

A Reading from the Gospel according to Luke

Jesus came down with the twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

"Blessed are you who are poor, for the kingdom of God is yours.
Blessed are you who are now hungry, for you will be **satisfied.**Blessed are you who are now weeping, for you will laugh.
Blessed are you when people hate you, and when they exclude and insult you, and denounce your **name** as evil

and denounce your **name** as evil on account of the Son of Man.
Rejoice and leap for joy on that day!
Behold, your reward will be great in heaven.
For their ancestors treated the prophets in the same way.

But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry.
Woe to you who laugh now, for you will grieve and weep.
Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

The Gospel of the Lord.



Gospel Glossary

You are **satisfied** when you have eaten well.

A person's **name** represents his whole being and his whole family. Jesus tells us that people may make fun of all of us or of Christianity but that doesn't have to take away our joy. In fact, Jesus has special love for those who are rejected or excluded.

Faith Sharing

Questions of the Week: *Choose one*

How and when were you able to trust in God recently?

How does trusting in God make a difference in your life?

Tell about a time you trusted in God to take care of you.

Closing Prayer

Lord, You have called us to be your disciples, to live in faith, walking always in your footsteps. By your suffering, death, and resurrection, you have made us children of God. As you have loved us and asked us to love one another, help us to love and embrace everyone in our lives.

Fill us with love, compassion, forgiveness, patience, understanding, and tolerance, even when we face the pain of hatred, rejection, and failure.

Guide us to be good disciples. May we seek always the praise and glory of God and the good of all people. We make this prayer through Christ our Lord. Amen.

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