

KEEPING FAITH FIRST- WORD SEARCH

F G Z M Y G J R B F
R N O D G N G E O R
F I R J G I O V S A
B N O R A K D O R G
D I F Q L Z E S O M
N L G G I Q T S N E
I C Z K L P U A N N
A E H I E M B P S T
T R T V E Y I E E S
N R E M X X R L V P
U V H K B F T D A R
O C P N Q I S W O Q
M T O E I S I O L R
I A R M H H D R L Z
V F P A Z C I C Y O

CROWD
GALILEE
PASSOVER
MEN
RECLINING
LOAVES

FISH
DISTRIBUTED
FRAGMENTS
PROPHET
KING
MOUNTAIN

Catechizing Corner!

For the next five Sundays we leave Mark and enter the world of John. Today's liturgy relates the story of the miraculous feeding of the multitudes. The four remaining Sundays concentrate on the discourse on the Bread of Life. John's intent is to invite us to reflect on Jesus, the Bread of Life, and to enter into his mystery in our lives. One cannot consider the readings of today and not think of the Lord's hand that feeds and sustains his people. Since we are the hands and feet of Christ, we cannot look at this text without considering our responsibility to address world hunger and issues of poverty.

Mary Birmingham, Word and Worship Workbook.

Cycle B, Paulist Press



Holy Family Catholic Church
South Pasadena, CA
www.holyfamily.org

Disciple's Reflection for the Question of the Week

**Seventeenth Sunday in
Ordinary Time**

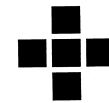
7/28/2024

A Call to Prayer

**The Word of God
John 6:1-15**

**Faith Sharing
Questions of the week**

Closing Prayer



HOLY FAMILY CHURCH

**Holy Family is a welcoming Catholic
Eucharistic community of disciples of Jesus
Christ connecting faith with life and reaching
out to those in need!**

Call to Prayer

Begin by calling upon God: **In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.**

Let us pause for a moment and listen attentively to this week's passage.

The Word of God John 6:1-15

A reading from the holy Gospel according to John

Jesus went across the Sea of Galilee.

A large crowd followed him, because they saw the signs he was performing on the sick.

Jesus went up on the mountain, and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him,

he said to Philip,

"Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him,

"Two hundred days' wages worth of food would not be enough for each of them to have a little."

One of his disciples, Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish;

but what good are these for so many?"

Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining,

and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,

"Gather the fragments left over, so that nothing will be wasted."

So they collected them,

and filled twelve wicker baskets with fragments from the five barley loaves

that had been more than they could eat.

When the people saw the sign he had done, they said,

"This is truly the Prophet, the one who is to come into the world."

Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord

Faith Sharing

Questions of the Week:

Children: How do you share what you have with others? Write or draw something you've done.

Teen: What loving gift could you give to another this week?

Family: Do you generously provide for the needs of others who have little or nothing?

Adult: When has the generous gift of another offered you hope?

Closing Prayer

Lord, may we know and be convinced that only You can fill our own emptiness. We ask this, as we ask all things, through Christ our Lord,
Amen.

Seventeenth Sunday in Ordinary Time

Gospel Glossary

Galilee was the scene of Jesus' ministry in an area of northern Israel.

Passover is a major Jewish spring festival which commemorates the liberation of Israelites from the Egyptian slavery.

Fragments are small parts broken off of something.