

## KEEPING FAITH FIRST- WORD SEARCH

T	E	O	X	U	E	S	S	T	N	Y	O	T	T
X	S	B	C	V	O	T	E	U	U	R	C	C	N
Y	Q	A	O	B	Y	A	B	N	E	U	H	Y	H
E	Y	N	I	O	Y	S	O	O	U	O	M	R	O
N	S	Q	N	O	P	A	R	P	G	T	Y	U	T
O	E	U	S	S	E	G	U	R	O	R	P	S	A
M	S	E	B	A	T	E	I	E	G	E	W	A	R
P	Y	T	A	H	O	L	W	T	A	N	A	E	T
O	O	N	H	R	O	T	E	E	N	O	E	R	O
V	E	C	E	B	T	N	N	X	Y	P	I	T	A
E	R	A	Q	E	P	R	O	T	S	E	E	N	E
R	S	C	R	I	B	E	S	R	W	S	E	R	O
T	E	H	Y	Y	B	W	I	D	O	W	N	C	Q
Y	N	D	T	I	U	O	N	W	E	A	L	T	H

SCRIBES  
ROBES  
HONOR  
SYNAGOGUE  
BANQUET  
WEALTH

WIDOW  
POVERTY  
PRETEXT  
MONEY  
TREASURY  
COINS

## Catechizing Corner!

Jesus is in Jerusalem. We know what happens in Jerusalem. His teaching reflects a more urgent tone. His time with his disciples is getting shorter and there is much they still do not understand. One day they will, however. For now, Jesus continues his catechism in discipleship. He challenges those who would put themselves first in the reign of God and he upholds the rights of the poor. He demonstrates what it means to live the Christian life. It means we must give ourselves completely to God-just as he gave himself for the sake of the world.

*Mary Birmingham, Word and Worship Workbook.*

*Cycle B Paulist Press*



Holy Family Catholic Church  
South Pasadena, CA  
[www.holyfamily.org](http://www.holyfamily.org)

## Disciple's Reflection for the Question of the Week

Thirty-Second Sunday in  
Ordinary Time

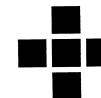
11/10/2024

A Call to Prayer

The Word of God  
Mark 12:38-44

Faith Sharing  
Questions of the week

Closing Prayer



HOLY FAMILY CHURCH

*Holy Family is a welcoming Catholic  
Eucharistic community of disciples of Jesus  
Christ connecting faith with life and reaching  
out to those in need!*

## Call to Prayer

Begin by calling upon God: **In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.**

Let us pause for a moment and listen attentively to this week's passage.

## The Word of God Mark 12:38-44

### A reading from the holy Gospel according to Mark

In the course of his teaching Jesus said to the crowds,  
"Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the **treasury**.

Many rich people put in large sums.

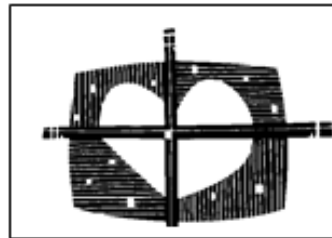
A poor **widow** also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more than all the other contributors to the treasury.

For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

### The Gospel of the Lord



## Faith Sharing

### Questions of the Week:

**Children:** If you get an allowance, how you spend it? Do you ever give any to someone else?

**Teens:** What would you be willing to give up for someone else?

**Family:** Do you give out the extra that you have? Or do you even give in your need?

**Adults:** What are you willing to give out of love for God that would be a hardship for you?

### Closing Prayer

Help us Lord God to have more trust in you and give everything for your glory. We ask this, as we ask all things, through Christ our Lord,  
Amen.

Thirty-Second Sunday in Ordinary Time

### Gospel Glossary

**Widow** is a woman who has lost her spouse by death and has not remarried.

**Pretext** is a reason given in justification of a course of action that is not the real reason.

**Treasury** is the place where the funds or revenue of a government, corporation, or institution.