

## KEEPING FAITH FIRST- WORD SEARCH

J R M E O D G S O T  
E W A W J O N X J D  
W Y R C S I E E B E  
S I K P O N R U M S  
M R E C B U B Y Z T  
S L T N S R B N A R  
K E P A E G J O P O  
S E L P I C S I D Y  
F E A B V C Y T L Y  
M D C U A S E C J J  
E J E V U T N U Q E  
C R O Y F P O R X R  
W O U H D X M T Y E  
L P N T N Y W S B V  
Z M E S P P D N M O  
P I H W U I C O G S  
T H R E E M R C B S  
E L P M E T E C D A  
C H A N G E R S S P  
T T H G C X I X F U

BODY  
CHANGERS  
COINS  
CONSTRUCTION  
CONSUME  
DESTROY  
DISCIPLES  
GOSPEL  
JERUSALEM  
JEWS

JOHN  
MARKETPLACE  
MONEY  
OXEN  
PASSOVER  
SCRIPTURE  
TABLES  
TEMPLE  
THREE  
WHIP

## Catechizing Corner!

The Gospel for this reading is taken from the discourse in Matthew regarding Jesus' return. This section comes before the account of the passion, death, and resurrection. The focus on this Sunday is diligent watchfulness. The parable chosen for the Thirty-second Sunday centers around the assumption that no one knows when the Son of Man will return. We must therefore be ready and watchful at all times. We should never be found asleep or off-guard. This discourse of Matthews Gospel is addressed to all Christians in order to prepare them for the great and final day—the last day, the day of the Lord's return. Since no one can know when that day will be, Christians are to be prepared everyday and live their lives accordingly.

*Mary Birmingham, Word and Worship Workbook,*

*Cycle A Paulist Press*



**Holy Family Catholic Church**  
South Pasadena, CA  
[www.holyfamily.org](http://www.holyfamily.org)

## Disciple's Reflection for the Question of the Week

Thirty-Second Sunday in  
Ordinary Time

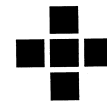
11/12/2023

A Call to Prayer

The Word of God  
Matthew 25:1-13

Faith Sharing  
Questions of the week

Closing Prayer



**HOLY FAMILY CHURCH**

**Holy Family is a welcoming Catholic  
Eucharistic community of disciples of Jesus  
Christ connecting faith with life and reaching  
out to those in need!**

## Call to Prayer

Begin by calling upon God: **In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.**

Let us pause for a moment and listen attentively to this week's passage.

## The Word of God John 2:13-22

### A reading from the holy Gospel according to John

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these

### Gospel Glossary

**Money changers** would accept Greek and Roman money in trade for Jewish money so that visitors from other areas could buy small animals for their sacrifices at the temple.

out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken

The Gospel of the Lord



## Faith Sharing

### Questions of the Week:

**Children:** How are you getting ready for Jesus?

**Teen:** How does being prepared apply to your faith?

**Adult:** What is oil used for? What might the oil in today's parable symbolize?

**Family:** How does your family prepare for trips?

## Closing Prayer

Loving Parent, you called your people to be your Church. As we gather together in your name, may we love, honor, and follow you to eternal life in the kingdom you promise. We ask this, as we ask all things, through Christ our Lord,  
Amen

*Thirty-Second Sunday in*