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E D Z C A H S L Q M
I F R V C E Y R S J
N L I B F F D I E E
D F B L U X T Z V H
I Y M G I P J R R C
G T G O A C E J U O
N S N B S S P D L M
A E G A Z N Z D E E
N M S E V U A H R C
T A P U N R L R S N
G J N E U T E F O H
R Z P X V C I S G O
A K I U B A O L F J
N O Z G H C L I E X
T Z P F G T P S N S
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JOHN	SERVANT
JAMES	RULERS
GRANT	SLAVE
BAPTISM	SERVE
INDIGNANT	LIFE
GENTILES	RANSOM

Catechizing Corner!

Jesus predicted his own Passion three times. The predictions set the stage for his entry into Jerusalem. Following the third prediction and before his entry, Mark inserted the gospel stories we read on the 29th and 30th Sunday's in Ordinary Time. Thus the readings for this Sunday and next share an internal unity. Jesus spends time with his disciples before he moves toward the fulfillment of his mission in Jerusalem. Jesus tries to prepare his disciples for the ordeal ahead. He tells them what is in store for him and they are understandably afraid. James and John misunderstand him and mistakenly believe that Jesus is ready to establish his earthly reign.

Mary Birmingham, Word and Worship Workbook,

Cycle B Paulist Press

Holy Family Catholic Church
South Pasadena, CA
www.holyfamily.org

Disciple's Reflection for the Question of the Week

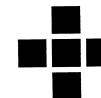Twenty-Ninth Sunday in Ordinary Time

10/20/2024

A Call to Prayer

The Word of God
Mark 10:35-45

Faith Sharing
Questions of the week

Closing Prayer

H O L Y   F A M I L Y   C H U R C H

Holy Family is a welcoming Catholic Eucharistic community of disciples of Jesus Christ connecting faith with life and reaching out to those in need!

Call to Prayer

Begin by calling upon God: **In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.**
Let us pause for a moment and listen attentively to this week's passage.

The Word of God Mark 10:35-45

A reading from the holy Gospel according to Mark

James and John, the sons of Zebedee, came to Jesus and said to him,
"Teacher, we want you to do for us whatever we ask of you."
He replied, "What do you wish me to do for you?"
They answered him, "Grant that in your glory
we may sit one at your right and the other at your left."
Jesus said to them, "You do not know what you are asking.
Can you drink the cup that I drink
or be baptized with the baptism with which I am baptized?"

They said to him, "We can."
Jesus said to them, "The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared."
When the ten heard this, they became **indignant** at James and John.
Jesus summoned them and said to them,
"You know that those who are recognized as rulers over the **Gentiles** lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served
but to serve and to give his life as a **ransom** for many."

The Gospel of the Lord

Gospel Glossary
Indignant means expressing strong displeasure at something considered unjust, offensive, insulting, or biased.
Gentiles are people of or relating to any people not Jewish.
Ransom is the redemption of a prisoner or kidnapped person, or captured goods, for a price.

Faith Sharing

Questions of the Week:

<u>Children</u>: Name some people that you help and why? are there people you don't want to help?

<u>Teens</u>: Are you willing to do a good deed even if no one knows that you did it? Why?

<u>Family</u>: Who or what controls your life and how you act toward others?

<u>Adults</u>: Why is it hard to do good works if you will not be acknowledged for them?

Closing Prayer

Keep us all walking close to You in the days that lie ahead. We ask this, as we ask all things, through Christ our Lord, Amen.

Twenty-Ninth Sunday in Ordinary Time